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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION
MECHANIC'S LIEN SECTION

88473893

MIELKE-LAUDERDALE ELECTRICAL
CONTRACTING CORP., an Illinois
corporation,

16099 88473893 B - REC

Plaintiff,

vs.

GEN. NO. 88CH0008954

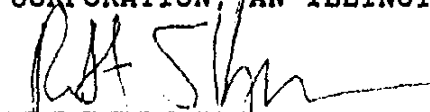
THE DUNHAM BANK, an Illinois
corporation, as Trustee under pro-
visions of a Trust Agreement dated
2/26/86 and known as Trust Number
1014, SPARTAN/KOOP CONSTRUCTION
COMPANY, a corporation, THE PHILIPS-
BORN COMPANY, a Delaware corporation
SPARTAN GROUP INC., a corporation,
KOOP CONSTRUCTION COMPANY, MARTY AND
COMPANY, P.A., WILLIAM MEYERS, GLORIA
MEYERS, AMERICAN WAY, FIRST DETECTION
SYSTEMS, INC., a corporation, WAGNER
HEATING & VENTILATING COMPANY, VILLA-
REAL ENTERPRISES, INC., an Illinois
corporation, RICHARD A. VILLAREAL,
ANDREW J. VILLAREAL, DOMINO'S PIZZA
and UNKNOWN OTHERS,

Defendants.

LIS PENDENS NOTICE

Please take notice that a Complaint to foreclose Mechanic's
Lien and for other relief was filed on October 3, 1988 in the
Circuit Court of Cook County - Chancery Division in the above
captioned proceeding which is now pending in said court; and that
the property affected by said cause is described as follows: see
attached Exhibit I.

By: Robert S. Kramer,
Attorney for Plaintiff,
MIELKE-LAUDERDALE ELECTRICAL CONTRACTING
CORPORATION, AN ILLINOIS CORPORATION.



Robert S. Kramer

Robert S. Kramer
ARIANO, ANDERSON, BAZOS, HARDY, KRAMER & CASTILLO, P.C.
474 Summit Street
Elgin, Illinois 60120
Telephone (312) 695-2400

12 : 6 88 100 71

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ADDRESS ONLY

Property of Cook County Clerk's Office

PROPERTY

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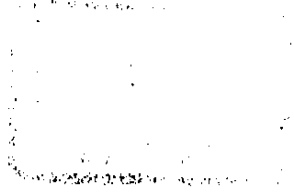
Property

COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE
 NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18;
 THENCE SOUTH 88 DEGREES 30 MINUTES 00 SECONDS WEST, ALONG THE NORTH
 LINE OF LORD'S PARK, A DISTANCE OF 4.10 FEET (RECORD AND MEASURED);
 THENCE NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF
 386.26 FEET TO A POINT THAT IS 168.00 FEET SOUTHERLY OF THE SOUTHERLY
 RIGHT OF WAY LINE OF STATE ROUTE 58 FOR THE POINT OF BEGINNING; THENCE
 CONTINUING NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF
 160.00 FEET TO THE SAID SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58;
 THENCE SOUTH 09 DEGREES 03 MINUTES 47 SECONDS EAST, ALONG SAID RIGHT OF
 WAY LINE, A DISTANCE OF 180.00 FEET; THENCE SOUTH 02 DEGREES 14 MINUTES
 23 SECONDS WEST, PARALLEL WITH THE SAID SOUTHERLY RIGHT OF WAY
 LINE OF ROUTE 58, A DISTANCE OF 180.00 FEET TO THE POINT OF BEGINNING.
 ALL BEING SITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS AND
 CONTAINING 3.26 ACRES MORE OR LESS

88473893

THE PART OF THE SOUTH 1/2 OF SECTION 21 TOWNSHIP 41 NORTH, RANGE 09
 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTH EAST CORNER OF LORD'S PARK, BEING ALSO THE NORTH
 WEST CORNER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18; THENCE
 SOUTH 88 DEGREES 30 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF
 LORD'S PARK, A DISTANCE OF 4.10 FEET (RECORD AND MEASURED); THENCE
 NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 556.26 FEET
 (RECORD BEING NORTH 02 DEGREES 25 MINUTES EAST, 556.26 FEET TO THE
 SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58; THENCE SOUTH 09 DEGREES
 03 MINUTES 47 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF
 315.97 FEET (RECORD BEING SOUTH 08 DEGREES 49 MINUTES EAST, 316.00
 FEET; THENCE SOUTH 02 DEGREES 28 MINUTES 40 SECONDS WEST, A DISTANCE
 OF 541.68 FEET (RECORD BEING SOUTH 02 DEGREES 35 MINUTES WEST, 542.90
 FEET) TO THE NORTH LINE OF PARKWOOD UNIT NO. 1, BEING A SUBDIVISION OF
 PART OF THE NORTH WEST 1/4 AND PART OF GOVERNMENT LOT 1 OF THE NORTH
 WEST 1/4 OF SECTION 18 TOWNSHIP AND RANGE ABOVE SAID; THENCE SOUTH 09
 DEGREES 30 MINUTES 00 SECONDS WEST, ALONG SAID NORTH LINE OF PARKWOOD
 UNIT NO. 1, A DISTANCE OF 310.16 FEET (RECORD BEING SOUTH 00 DEGREES 30
 MINUTES WEST, 310.90 FEET) TO THE POINT OF BEGINNING; EXCEPTING
 THEREFROM THAT PART DESCRIBED AS FOLLOWS:

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