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COOK COUNTY CLERK'S OFFICE

1988 OCT 14 AM 9 34

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Recorders Office

Deposit in box no. _____

or

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: *Mary Ann...*

* * * REFER TO ATTACHED ADDENDUM * * *

and described as follows:

230 234 N PINE AV

and is now pending in said court and that the property affected by said cause is located at the following address:

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the 11th day of OCT, 1988 for _____

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

Defendant(s)

JULIUS SANDERS (Z) ET AL

VS

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

88M1-403125

\$1.60

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO

CLERK'S OFFICE

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1988 OCT 11 AM 9:30

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IN SENATE
JANUARY 10, 1988
COMMITTEE ON
GOVERNMENT
OPERATIONS
HEARING ON
SENATOR
JAMES
M. COOPER'S
NOMINATION
TO BE
CLERK OF
THE SENATE
JAMES
M. COOPER
SENATOR
FROM THE
SEVENTH
DISTRICT
JAMES
M. COOPER
SENATOR
FROM THE
SEVENTH
DISTRICT
JAMES
M. COOPER
SENATOR
FROM THE
SEVENTH
DISTRICT

610

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OFFICE OF THE CLERK OF THE SENATE
STATE OF ILLINOIS
JANUARY 10, 1988

281304-1088

For Distribution to the
Members of the Senate
JANUARY 10, 1988

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS
RE: 230 234 N PINE AV

JULIUS SANDERS (Z)
P.O. BOX 6522
BROADVIEW IL 60153

JULIUS SANDERS (Z)
230-34 N PINE
CHGO IL 60644

EXCHANGE NATL BK (T)
TR#31147
4-21-76 DOC 23458315
130 S LASALLE
CHGO

TWO NEW MT SINAI
BAPTIST CHURCH (O)
230-34 N PINE
CHGO IL 60644

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0800 10 0000
200-30 N 11TH
PUBLIC CHURCH (0)
2ND FLOOR 2ND FL

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100 S PULASKI
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EVIDENCE HOLD BY (1)

0800 10 0000
200-30 N 11TH
PUBLIC CHURCH (0)

0800 10 0000
200-30 N 11TH
PUBLIC CHURCH (0)

0800 10 0000
200-30 N 11TH

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, ILL. 60602
TELEPHONE: (312) 603-4000

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N 62.5 FT. OF THE S 186.5 FT. OF THE E1/2 OF BLOCK 10 IN FRINK'S SUBDN. OF
LOTS 1 TO 8 IN FRINK'S SUBDN. OF N 36 1/4 ACRES OF W1/2 OF SW1/4 OF
SEC. 9-39-13, BEING A RESUBDN. OF LOTS 1 TO 8 INCL. OF THE SUPERIOR COURT
PARTITION IN C.C.I.
SECTION 9, TOWNSHIP 39 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

REI 230 234 N PINE AV
PI# 16-09-308-025

* * * LEGAL DESCRIPTION * * * FRONT

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

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100 NORTH LAKE STREET
CHICAGO, ILLINOIS 60601
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