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RELEASE OF MORTGAGE BY CORP. OF

88473265

8 9 7 3 2 6 5

ML 0080

FINANCIAL FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAN CONSTRUCTION, INC.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the FOURTEENTH day of JANUARY, A.D. 1988, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 88039161

and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 88039161

premise therein described, situated in the County of COOK and State of Illinois, as follows, to wit: \*\*\*\*\*  
LOT 123 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 IN OF COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37-NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\*

12.00

PERM TAX # 22-30-207-027-0000

COOK COUNTY CLERK  
FILED FOR RECORD

1988 OCT 14 AM 10:18

88473265

PROPERTY ADDRESS: LOT 123 TIMBERLINE I  
LEMONT, IL 60439

FINANCIAL FEDERAL SAVINGS BANK has caused its corporate seal to be affixed, and to be signed by its \_\_\_\_\_

President, and attested by its ASSISTANT Secretary,

this 15TH day of JUNE A.D. 19 88

By: Frank W. Gasior President

Attest: Jeanette M. Function ASST. Secretary

88473265

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, GREGG T. ADAMS a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that FRANK W. GASIOR personally known to me to be

the ASSISTANT President of the FINANCIAL FEDERAL SAVINGS BANK, and JEANETTE M. FUNCTION personally known

to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President

and ASSISTANT Secretary, they signed and delivered the said instrument of

writing as \_\_\_\_\_ President and ASSISTANT Secretary of said

corporation and caused the corporate seal of said corporation to be affixed thereto

pursuant to authority given by the Board of Directors of said corporation as their free and

voluntary act, and as the free and voluntary act and deed of said corporation for the uses

and purposes therein set forth.

THIS DOCUMENT PREPARED BY:

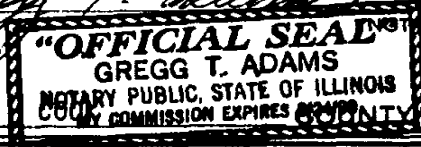
GREGG T. ADAMS  
FINANCIAL FEDERAL SAVINGS BANK

BOX 333 - CC

GIVEN under my hand and notarial seal, this 15TH day of JUNE, A.D. 19 88

MAIL TO:  
FINANCIAL FEDERAL SAVINGS BANK  
1401 NORTH LARKIN AVE.  
JOLIET, ILLINOIS 60435

Gregg T. Adams



THIS RELEASE DEED SHOULD BE RECORDED IN \_\_\_\_\_

71-55-180

645731

UNOFFICIAL COPY

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

Property of Cook County Clerk's Office

9944335e2

(55211)