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SECTION 17-110 OF THE REAL ESTATE
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DATE 10/12/88
BY John Maddox
REPRESENTATIVE

88474518

DEPT-01 \$12.00
T#1111 TRAN 9616 10/19/88 12:57:00
#3288 # A * 88-474518
COOK COUNTY RECORDER

THE GRANTOR

Numerica Financial Services, Inc.

a corporation created and existing under and by virtue of the laws of the State of Florida and duly authorized to transact business in the State of _____, for and in consideration of _____ DOLLARS, in hand paid,

and pursuant to authority given by the Board of _____ of said corporation, CONVEYS and WARRANTS to

Secretary of Housing & Urban Development, his successors and assigns, 547 W. Jackson Blvd., 7th Floor, Chicago, IL 60606. Attn: Single Family Property

Disposition Branch
a corporation organized and existing under and by virtue of the laws of the State of FLORIDA having its principal office at the following address 601 Cleveland Street, Clearwater, Florida, the following described Real Estate situated in the County of _____ and State of Illinois, to wit:

Lot 8 in Hollesen's Subdivision of Lot 1 of S.F. Hollesen's First Addition to Rogers Park in the West 1/2 of the Southwest 1/4 of Section 32, Township 41 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 11-32-315-016, Vol. 507
Address(es) of Real Estate: 6507 N. Bosworth, Chicago, IL 60626

In Witness Whereof, said Grantor has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its SE Vice President, and attested by its Assistant Secretary, this 27th day of September, 1988.

NUMERICA FINANCIAL SERVICES, INC.
(NAME OF CORPORATION)

IMPRESS
CORPORATE SEAL
HERE

BY Norman Englert Senior Vice PRESIDENT
ATTEST: Eve Wilt Assistant SECRETARY

FLORIDA
State of FLORIDA, County of PINELLAS ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Norman Englert personally known to me to be the SE Vice President of the

IMPRESS
NOTARIAL SEAL
HERE

corporation, and Eve Wilt personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SE Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of September, 1988

Commission expires JUNE 24, 1988
NOTARY PUBLIC John L. Hunsaker

This instrument was prepared by SHAPIRO & KREISMAN 1161 A Lake Cook Rd, Deerfield, IL
(NAME AND ADDRESS)

SHAPIRO & KREISMAN,
ATTORNEYS AT-LAW
1161A LAKE COOK ROAD
DEERFIELD, ILLINOIS 60015
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

SECRETARY OF HOUSING & URBAN DEVEL.
547 W. JACKSON BLVD. 7th Floor
CHICAGO, IL 60606
(City, State and Zip)

MAIL TO:

OR

RECORDER'S OFFICE BOX NO. 20252

AFFIX "RIDERS" OR REVENUE STAMPS HERE

88474518

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102

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WARRANTY DEED
Corporation to Corporation

GEORGE E. COLE
LEGAL FORMS 175

DEPT-61
THIRD TRAN PAGE 175
COOK COUNTY RECORDER

Property of Cook County

Checked by:
Boyd 057

81517588

and pursuant to authority given by the Board of Directors of the Corporation to Corporation...

Secretary of the Corporation, Chicago, Illinois, is authorized to execute and deliver this Warranty Deed...

Permanent Real Estate Index Number: 11-32311
Address of Real Estate: 820 N. Dearborn St., Chicago, Ill.

In Witness Whereof, said Corporation has caused this Warranty Deed to be signed by its President, and sealed by its Secretary, this 15th day of February, 1958.

State of Illinois, County of Cook, City of Chicago, Illinois
I, the undersigned, being duly qualified, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the Cook County Recorder's Office.

Given under my hand and official seal this 15th day of February, 1958.

SHAPIRO & KRISMAN,
ATTORNEYS AT LAW
1812 LAKE COOK ROAD
DEERFIELD, ILLINOIS 60015