

UNOFFICIAL COPY 88474698
RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto
WILLIAM F. KEMPER AND MARY MADSEN KEMPER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated
November 5, 1977 and recorded in the office of the Recorder of Deeds of Cook County, Illinois on November 10, 1977 in Book at Page as Document No. 2418812 to the following described premises:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID NORTH EAST 1/4 WITH THE CENTER LINE OF SUTTON ROAD; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE, A LIST OF 502.26 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTHEASTERLY ALONG SAID CENTER LINE, A DISTANCE OF 502.26 FEET; THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SAID NORTH EAST 1/4, A DISTANCE OF 510.80 FEET TO A POINT ON A LIIN THAT IS 500.0 FEET WESTERLY OF (MEASURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH THE CENTER LINE OF SUTTON ROAD; THENCE NORTHWESTERLY SAID PARALLEL LINE, A DISTANCE OF 502.26 FEET; THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID NORTH EAST 1/4, A DISTANCE OF 510.80 FEET TO THE POINT OF BEGINNING, BEING SITUATED IN BARRINGTON TOWNSHIP IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 4th day of October, 1988

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By [Signature]
Exec Vice President

ATTEST:

[Signature]
Asst. Secretary
(SEAL)

88474698

STATE OF ILLINOIS }
COUNTY OF COOK } SS Lake

I, Robert J. Snyder a notary public in and for the County and State aforesaid, do hereby certify that Hugh H. Palmer personally known to me to be the Exec Vice President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Kim M. Remensnyder personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such Exec Vice President and Asst. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of October, 1988



My Commission expires

[Signature]
Notary Public

14.00
88474698

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

UNOFFICIAL COPY

FILED IN DEED RECORD

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the State of Illinois, for and in consideration of the sum of \$100,000.00 to it in hand paid by the said mortgagee, the receipt whereof is hereby acknowledged, does hereby certify, convey and give claim unto

WILLIAM T. KRISHNAN AND MARY ANN KRISHNAN, his wife, the right title, interest, claim or demand whatsoever it may hereafter acquire in, through or by a certain deed or deed of conveyance dated

November 1, 1967, recorded in the office of the Recorder of Deeds of Cook County, Illinois, at Page _____ in Book _____ of the said Recorder of Deeds of Cook County, Illinois, as follows:

Illinois on _____ day of _____ 1967, at _____ in the County of _____ State of Illinois, the following described premises:

863047588
Property of Cook County Clerk

together with all the appurtenances and privileges thereto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this _____ day of _____ 1967.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

[Signature]
Secretary

ATTEST

ROBERT J. SNYDER
Notary Public, State of Illinois

STATE OF ILLINOIS
COUNTY OF COOK

I, _____ a Notary Public in and for the County of Cook, State of Illinois, do hereby certify

that _____ personally known to me to be the _____ President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the State of Illinois, and

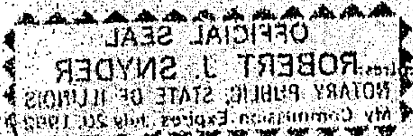
personally known to me to be the _____ Secretary of said corporation, and a certain deed of conveyance

to be the same parties who are subscribed to the foregoing instrument appeared before me and personally acknowledged that

and corporation to be the said parties pursuant to authority given by the Board of Directors of said corporation, and that

and as the fact and voluntary act and deed of said corporation, for the use and purpose therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this _____ day of _____ 1967.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
130 SOUTH HORNUM STREET
BARRINGTON, ILLINOIS 60015

THIS INSTRUMENT WAS PREPARED BY

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