UNOFFICIAL COPY 7 88474877

Know all Men by these Presents,

THAT the FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, an agency of the United States Government, Receiver for Lawn Savings and Loan Association, pursuant to an order made by Justin Hulman, Commissioner of Savings and Loan Associations of Illinois, under date of September 30, 1968, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby remise, convey, MANNING BUILDING CORPORATION, a corporation release and quit-claim, unto

. <u></u>	Notice that the second section is a second second section of the second section is a second section of the second section of the second section is a second section of the	
·	COOK and State of ILLINOIS al	-
	claim, or demand whatsoever which Lawn Savings and Loan Association	
may have acquired in, t	hrough or by a certain <u>Mortgage</u> Deed bearing date	
the <u>26th</u>	day of February A.D. 1954 and recorded in the	
Recorder's Office of	Cook County, in the State of Illinois	•
in Book 50196 of Ma re-recorded on Ma and a certain Assign no	Records on page 566 as Document No. 15845422 g rch 12, 1954 Book 50228, Page 196 as Document #15854529 it of Rents bearing date the 26th day of February, 1954	nd
	corder's Office of Cook County, in the State of 50196 570	
No. 15845423/ and 1	in Book of Records on page as Document #158545 re-recorded in Book #50228 Page 200 as Document #158545 all estate mortgage recorded in Book 56948 page 443 as Do	30
nd Assignment of re	SKI ESIX TO MOLITARE LECOLUCION IN DOOK 20242 have 442 as 130	cume
No. 17432292 and A	Agreement for Additional Advances recorded April 29, 1964 13293, to the premises described as in the County of Cook	as
Lot ninety four	of Lots 312 to 337 both inclusive, Lots 396 to 447 both inclusive.	a saive
Lots 506 to 55'	7 both inclusive, and Lots 616 to 641 both inclusive in Willi	am
Zelosky's High	Ridge Park, in the North West quarter of Section 20. Tow	nshir
39 North, Rang	ge 12, East of the Third Principal Meridian, in Cook Count	Ÿ,
Illinois ~ 13 :	TE WARRET HAND MEDICAL STATE COOK THE PARTY	27
	16.20 10.00 10.00	
••	15.20-110-056 DCO	سا,
in witness w	15.20-110-056. DCO HEREOF, the said FEDERAL SAVINGS AND LOAN INSURANCE soiver aforesaid, has caused its corpor to eal to be hereto affixed, and	
IN WITNESS W	15.20-770-056, DCO HERROF, the said FEDERAL SAVINGS AND LOAN INSURANCE solver aforesaid, has caused its corporate leal to be hereto affixed, and	
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