

465773

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION  
5200 West Fullerton Chicago 80639

UNOFFICIAL COPY

-SS-474123

RELEASE OF MORTGAGE

Loan No. 1-26239-11  
ad

DEPT-01 \$12.25  
T#4444 TRAN 2941 10/14/88 13:46:00  
#2574 # D \*--SS-474123  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HUGH C. CARMICHAEL, A BACHELOR AND EDWARD J. MURRAY, JR., A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage registered in the Registrar's Office of Cook County, Illinois as Document No. 3123158 to the premises therein described to-wit: Also Mortgage recorded as Document NO. 25180059

UNIT NO. 6884-A IN BURNING BUSH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN CIRCUIT COURT PARTITION OF LOT 2 IN WEST AND OTHERS SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSORS DIVISION IN THE SOUTHWEST QUARTER OF SECTION 30, AND OF LOT 2 IN ASSESSORS DIVISION OF JANE MIRANDA'S RESERVE AND OF LOT 11 OF ASSESSORS DIVISION OF THE SOUTHWEST QUARTER OF SECTION 30, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS TO WIT: BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID 9.93 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 1041.51 FEET FOR A DISTANCE OF 44.67 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 4 AFORESAID, 46.07 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHWESTERLY ALONG



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 24th day of September 1988  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President 88474123

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]* Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Jahns  
5200 W. Fullerton, Chicago, IL 80639



Recorder's Box No. \_\_\_\_\_

*[Signature]*  
303 E. Wacker #1000  
Chgo IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

\$12.00 MAIL

# UNOFFICIAL COPY

THE SOUTHERLY LINE OF LOT 4 AFOERSAID 46.07 FEET TO THE SOUTHWEST CORNER THEREOF: THENCE NORTHERLY ALONG THE WEST LINE OF LOT 4 AFOERSAID 9.93 FEET TO THE POINT OF BEGINNING) ALL IN COOK COUNTY, ILLINOIS.

ALSO THAT PART OF LOT 1 IN WEST AND OTHERS SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSORS MAP OF THE SOUTHWEST QUARTER OF SECTION 30, AND LOT 8 IN JANE MIRANDA RESERVE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SCHOOL STREET AND THE NORTHERLY LINE OF TOUHY AVENUE SAID POINT BEING 45.52 FEET EASTERLY (AS MEASURED ON THE SOUTHERLY LINE OF LOT 4) OF THE SOUTHWEST CORNER OF LSA # SAID LOT 4 THENCE SOUTHERLY ALONG THE NORTH LINE OF TOUHY AVENUE WHICH IS A CURVED LINE HAVING A RADIUS OF 1041.51 FEET TO THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF TOUHY AVENUE AND THE SOUTHERLY LINE OF SCHOOL STREET; THENCE NORTHERLY 28.75 FEET ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SCHOOL STREET TO A POINT ON THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET TO THE POINT OF BEGINNING ALL IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 10/8728 AND IN THE OFFICE OF THE RECORDER OF DEEDS IN CLU COUNTY, ILLINOIS AS DOCUMENT 24644710 TOGETHER WITH ITS UNDIVIDED 2.32% INTEREST IN THE COMMON ELEMENTS.

6884-A WEST TOUHY AVENUE, NILES  
10-30-317-024

COOK COUNTY CLERK'S OFFICE

RECORDED

-88-474123

Cook County Clerk's Office

TRUST WAS FILED  
AND THE MORTGAGE OR DEED OF  
IN THE REGISTRAR OF TITLES IN  
RECORD WITH THE RECORDER  
OF THE OWNER OF THE OWNER THIS

COOK COUNTY CLERK'S OFFICE  
RECORDED  
INDEXED  
FILED