LOAN # 19-377227

Know all men by these presents, that NORTHWEST NATIONAL BANK OF CHICAGO, a national banking corporation, having an office in the City of Chicago and the State of Illinois, party of the first part, for value received, has granted, bargained, sold assigned,

ASSIGNMENT OF REAL ESTATE MORTGAGE

party of the fitter party tot interest the services	
transfered and set over, and by these presents does	grant, bargain, sell assign,
transfer and set over unto the United States of Amer	rica, Department of H.U.D, party
of the second part, its successors and assigns that	certain indenture of Mortgage dated
May 15th, 1985 , made by ALBER	RT JOHNSON and MARY JOHNSON.
his wife, to it, securin	ig the payment of one promissory
note therein described for the sum of Seventeen th	nousand six hundred twenty-
eight and 24/100Dollars (\$ 17,628.24	) and all rights, title
and interest in and to the premises situated in the	County of Cook and
State of Illinois and described in said mor	tgage as follows, to wit:
Lot 42 in Block 5 in Thomas J. Divens Subdithe Southwest & of the Southwest & and the & of the Southwest & of Section 2, Township of the Third Principal Meridian, in Cook Coknown as 942 North Harding, Chicago, Illino	East ½ of the Northwest o 39 North, Range 13, East ounty, Illinois, commonly
Permanent Tax Number: 16-02-318-049	. DEPT-01 \$12
leimqueur iaw democi. 10 on 210 ods	. T#1111 TRAN 9559 10/14/88 07:48:0
	#3146 # A # 66-47419E
	COOK COUNTY RECORDER
Or	
which said mortgage is recorded in the office of the	Recorder of Cook County,
in the State of Illinois as Document Number	85031277 together with
the said note therein described, and the money due t	hereon, with interest at the
rate specified in said note.	
TO HAVE AND TO HOLD the same unto the said party of	the second part, its successors
and assigns, forever, subject only to the provisions	in the said indenture of mortgage
contained.	$\mathbf{C}_{\mathbf{C}}$
IN WITNESS WHEREOF. The partu of the First part has	caused this instrument to be
executed in its name bu Nick Palmsiano , its Ac	count Manager and attested
by Thomas Gill , its Asst. Account Mng.	
A.D. 19 .	, this <u>lithday</u> or
LeSa	1116
ATTESTED: NORTH	WEST NATIONAL BANK XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Thomas Hill	
Thomas Gill Nick	Paunsiano
THOMAS GIII	· - (

LaSalle Northwest National Bank F/K/A

doma Thomas Cill STATE OF ILLINOIS COUNTY OF COOK

, a Notary Public in and for the Cov.cy and State I, Catherine M. Teahan aforesaid DO HEREBY CERTIFY, that Nick Palmsiano and Thomas Gill and Assistant Account Manager the Account Manager respectively of NORTHWEST NAITONAL BANK CONCERNATION, Personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instruments as their free and voluntary act for the uses and purposed therein set forth.

GIVEN under my hand and Notorial seal this 11th day of October A.D. 19 88

of form was being a few as NOTARY PUBLIC

The Department of Housing & Urban Development is the Government agency involved.

THIS	INSTRUMENT	WAS	PREPARED	Į
т. 5	Saladino			ı

LaSalle NORTHWEST NATIONAL BANK 3985 N. Milwaukee Ave. Chicago, Illnois

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