

504 309
UNOFFICIAL COPY

-88-474219

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS, a Delaware Corporation ("First Interstate"), in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto LA SALLE NATIONAL BANK, a National Banking Association, not personally, but as Trustee under Trust Agreement dated August 22, 1985 and known as Trust No. 110224 ("Trust"), its successors, and assigns, all of its right, title, interest, claim or demand whatsoever in and to the following described document:

a certain Assignment of Leases and Rents dated December 23, 1985, executed by Trust, and filed with the Recorder of Deeds, Cook County, Illinois, on December 27, 1985 as Document No. 85341168;

which document pertains to the premises hereinafter legally described on Exhibit "A" attached hereto and made a part hereof, is, together with the debt secured thereby, fully paid and satisfied.

And, FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS hereby authorizes and directs the Recorder of Deeds in and for Cook County, Illinois, to discharge the same upon the record thereof, according to the statute in such case provided.

IN WITNESS WHEREOF, said FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed this 13th day of October 1988.

FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS

By: _____

Senior Vice President

Attest: _____

Assistant Secretary

This instrument was prepared by:
R. J. Walschlager
First Interstate Mortgage Company
of Illinois
111 West Washington Street
Chicago, Illinois 60602

-88-474219

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Pot 304

88-44319

RELEASE

KNOW ALL MEN BY THESE PRESENTS, that FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS, a Delaware Corporation ("First Interstate"), in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto LA SALLE NATIONAL BANK, a National Banking Association, not personally, but as Trustee under Trust Agreement dated August 22, 1933 and known as Trust No. 110334 ("Trust"), its successors, and assigns, all of its right, title, interest, claim or demand whatsoever in and to the following described document:

a certain Assignment of Leases and Reversions dated December 23, 1933, executed by Trust, and filed with the Recorder of Deeds in Cook County, Illinois, on December 27, 1933 as Document No. 8834118;

which document pertains to the premises hereinafter legally described in Exhibit "A" attached hereto and made a part hereof, is, together with the debt secured thereby, fully paid and satisfied.

And, FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS hereby authorizes and directs the Recorder of Deeds in Cook County, Illinois, to discharge the same upon the record thereof, according to the statute in such case provided.

IN WITNESS WHEREOF, said FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereunto affixed this 15th day of July, 1934.

FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS

Vice President

Assistant Secretary

This instrument was prepared by:
R. J. Weisblader
First Interstate Mortgage Company
of Illinois
111 West Washington Street
Chicago, Illinois 60602

88-44319

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STATE OF ILLINOIS)
)
COUNTY OF COOK) SS:

I, Janet E. Kemper, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT Raymond J. Walschlager, Senior Vice President of FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS, and John L. Toboja, Assistant Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he/she, as custodian of the corporate seal of said Corporation did affix the said corporate seal of said corporation to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

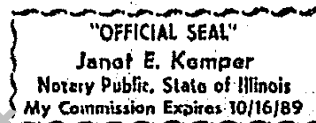
GIVEN under my hand and Notarial Seal this 13th day of October, 1988.

Janet E. Kemper
Notary Public

My commission expires: October 16, 1989

P.I.N. : 06-01-200-014

Common Address: 2300 N. Barrington Rd.
Hoffman Estates, Ill.



-88-474219

Prepared By:

Raymond J. Walschlager
First Interstate Mortgage Company
100 South Wacker Drive
Chicago, Illinois 60606

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#164 #A *-88-474219
COOK COUNTY RECORDER

88474219

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, James E. Kemper, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT I, said Notary Public, and John A. Tobolski, Vice President of FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge and affix the said corporate seal of said Corporation to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of October, 1938.

James E. Kemper
Notary Public

My commission expires: October 16, 1939

James E. Kemper
Notary Public
My Commission Expires October 16, 1939

P.L.N. : 06-01-300-014

County Address: 3300 N. Dearborn St.
Hoffman Estates, Ill.

Prepared By:
Raymond G. Walachuk
First Interstate Mortgage Company
100 South Wacker Drive
Chicago, Illinois 60606

-88-445373

88-445373

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LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN BARRINGTON POINT SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT NUMBER 87106425, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED BY DEED RECORDED DECEMBER 27, 1985 AS DOCUMENT NUMBER 85341166, AND AS SHOWN ON THE PLAT OF BARRINGTON POINT SUBDIVISION AFORESAID OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF HIGGINS ROAD AS DEDICATED BY INSTRUMENT RECORDED MARCH 27, 1941 AS DOCUMENT NUMBER 12647603, WITH THE WEST LINE OF BARRINGTON ROAD AS DEDICATED BY INSTRUMENT RECORDED JULY 8, 1932 AS DOCUMENT NUMBER 11113016; THENCE NORTHERLY ALONG SAID WESTERLY LINE OF BARRINGTON ROAD, BEING A LINE 50.0 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID FRACTIONAL SECTION 1, 446.91 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE PERPETUAL EASEMENT FOR HIGHWAY PURPOSES AS PER WARRANTY DEED DATED MAY 31, 1957 AND RECORDED JUNE 10, 1957 AS DOCUMENT NO. 16926933; THENCE WESTERLY ALONG SAID LAST DESCRIBED LINE, BEING A LINE AT RIGHT ANGLES TO SAID WEST LINE OF BARRINGTON ROAD, 30.0 FEET TO THE WEST LINE OF SAID PERPETUAL EASEMENT, THENCE NORTHERLY ALONG SAID LAST DESCRIBED LINE, BEING A LINE 80.0 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID FRACTIONAL SECTION 1, 195.60 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID LAST DESCRIBED PARALLEL LINE 54.00 FEET; THENCE WESTERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED PARALLEL LINE, 130.03 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 54.00 FEET; THENCE EASTERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 130.03 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

-88-474219

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17 OCT 1969

IN COOK COUNTY, ILLINOIS
TO THE ELVA THEODORE RECORDS DEPARTMENT
TOWNSHIP OF NORTH RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN
COUNTY OF COOK, STATE OF ILLINOIS
IN RE: APPLICATION FOR THE GRANT OF A RIGHT-OF-WAY

SECRET

WASHINGTON POLICE SUPERVISOR APPROVED AND SIGNED THE FOLLOWING REPORT AND:

IN NORTH, RANGE 9, EAST OF THE UNITED STATES MOUNTAIN, DISTRICT NO. 10.

EAST PART OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 10 N., RANGE 9 E.,

COOK COUNTY, ILLINOIS
 AGILES TO SAID EAST DESCRIBED LINES, 130.00 FEET TO THE SOUTH OF THE
 LINES TO SAID LAST DESCRIBED LINES, 54.00 FEET THEREON BEING 1/4 OF
 SAID LAST DESCRIBED PARCEL, 130.00 FEET, THENCE S 89° 59' 00" E
 AND LAST DESCRIBED PARALLEL LINE 54.00 FEET; THENCE S 89° 59' 00" E
 TO A POINT FOR A PLACE OR BOUNDARY THENCE CONTINUED WEST 1/4 OF
 EAST OF AND PARALLEL WITH THE EAST LINE OF SAID PARCEL 1/4 OF
 AID LAST DESCRIBED LINES, BEING A LINE 54.00 FEET, BE BEING 1/4 OF
 0.0 FEET TO THE WEST LINE OF SAID PARCEL, THENCE BEING 1/4 OF
 LINE, BEING A LINE 54.00 FEET, TO SAID LINE OF PARCEL, BEING
 0.1057 AS DOCUMENT NO. 108323; THENCE BEING 1/4 OF SAID PARCEL, BEING
 1/4 OF SAID PARCEL, AS PER WARRANTY DEED DATED MAY 21, 1924 AND BEING 1/4 OF
 WEST TO AN INTERSECTION WITH THE FOURTH LINE OF THE PARCEL, BEING 1/4 OF
 EAST OF AND PARALLEL WITH THE EAST LINE OF SAID PARCEL, BEING 1/4 OF
 LINE OF BARRINGTON ROAD, BEING A LINE 50.0 FEET, AS BEING 1/4 OF SAID
 LINES, AS DOCUMENT NUMBER 111016; THENCE BEING 1/4 OF SAID PARCEL, BEING
 FROM THE WEST LINE OF BARRINGTON ROAD AS DESCRIBED BY THE DEED DATED
 AS BEING 1/4 OF THE PARCEL, BEING 1/4 OF SAID PARCEL, BEING 1/4 OF
 COOK COUNTY, ILLINOIS

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