UNOFFICIAL COPY 88-475845

Assignment of Rents

Dated this

4TH

OCTOBER

A. D. 19 88

Loan No. DR 2324-3

THIS INDENTURE WITNESSETH: THAT THE UNDERSIGNED,

BRANKO KUZMA AND BOZENA B. KUZMA, HIS WIFE

of the

TOWN

COOK

. State of Illinois.

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto PREFERRED SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the State of Illinois thereinafter referred to as the Association) all the rems, is sued and profits now due and which may hereafter, become due under or by virtue of any lease, whether of any leave, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the in the State of Illinois, to wit: COOK following described premises situated in the County of

LOT 3 IN BASTIAAN'S RESUBDIVISION OF PARTS OF LOTS 12 AND 13 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 3613 S. 61ST COURT, CICERO, IL 60650 PTN: 16-32-313-051-0000

BOX 260

It being the intention of the underwand to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association whether the said leases or agreements may have been herelofore or may be hereafter made or agreed to, or which may be made or agreed to by the isso intom under the power herein granted.

The undersigned, do hereby irreviseably agrain the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any sults in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and continuing anything and everything that the said Association in the document of any present or inture inheritations or Haulitto of the undersigned to the said Association due or to become due, or that may hereafter be contracted, and also toward the population of the expanses and the undersigned to the said Association due or to become due, or that may hereafter be contracted, and also toward the population and account of the undersigned to the said Association may do by virtue hereof. It being understood and agreed that in the event of the event of the assignment, the undersigned will pay rent for the premises occupied by them at the prevailing fate (er month for ever, month and of the property of the assignment, the undersigned will pay rent for the premises occupied by them at the prevailing fate (er month for ever, month and of the property of the event of the e

It is understood and agreed that the Association will not exercise any of a rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association

IN WITNESS WHEREOF, we have hereunte set our hands and seals, the day and year first above written.

BRANKO KUZMA

(SEAL)

(SEAL)

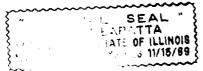
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BOZENA B. KUZMA

State of Illinois County of Cock

I. THE UNDERSIGNED.

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, hat the above named persons personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said I is rument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of home-stead. GIVEN under my hand and Notarial Seal, this day of A. D. 19



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LINDA PETERSON 4800 S. Pulaski Road Chicago, Illinois 60632

DEPT-01 T#4444 TRAN 2961 10/17/88 11:00:00 COOK COUNTY RECORDER



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AND LOAN ASSOCIATION

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Property of Cook County Clerk's Office

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LEGS PERCENCERT SVAS PRABED BY: LINDA PETCHSON - 4800 % Punsa Road Seedle रक्त पर अनुरूपाल

