

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, Martom, Inc.

15 N. Ninth Avenue, Maywood, Illinois 60153

of the Village of Maywood County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, National Bank of Commerce

of the Village of Berkeley County of Cook and State of Illinois, his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

313
6,000
380

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
19	VARIOUS		\$
19	FROM		\$
19	TIME		\$
19	TO		\$
19	TIME		\$
19			\$

such rent being payable monthly in advance upon the property described as follows, to-wit:

PARCEL I:

LOTS 8 TO 15 BOTH INCLUSIVE IN CHARLES B. WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 198 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL II:

LOT 6 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 6, THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 6, 14.67 FEET TO A POINT OF CURVE HAVING A RADIUS OF 20 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, TANGENT TO LAST DESCRIBED LINE, CONVEX TO THE NORTH A CHORD DISTANCE OF 8.77 FEET TO INTERSECTIONS OF SAID CURVED LINE WITH THE SOUTH LINE OF LOT 6 THENCE EAST ALONG THE SOUTH LINE OF LOT 6, 6.40 FEET TO A POINT OF BEGINNING) IN WILSON'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 198 IN MAYWOOD, IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

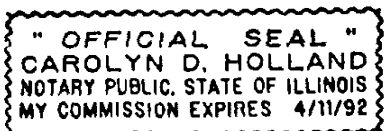
PARCEL III:

LOT 7 (EXCEPT THAT PART OF LOT 7 HEREINAFTER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 14.67 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 7 HEREINAFTER DESCRIBED, SAID POINT BEING THE POINT OF A CURVE, HAVING A RADIUS OF 20 FEET; THENCE NORTHWESTERLY ALONG A CURVED LINE, TANGENT TO THE LAST DESCRIBED LINE, CONVEX TO THE NORTH, A CHORD DISTANCE OF 16 FEET TO THE INTERSECTION OF SAID CURVED LINE WITH THE NORTH LINE OF SAID LOT 7; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 7, 6.40 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 7, 14.67 FEET TO THE PLACE OF BEGINNING) IN WILSON'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 198 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, THE WEST 1/2 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Certify that Margaret Lipuma, President of Martom, Inc., and Thomas Helms, Vice President/Secretary of Martom, Inc.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th day of October 1988



Carolyn D. Holland
Notary Public

PREPARED BY AND MAIL TO:
National Bank of Commerce
5500 St. Charles Rd.
Berkeley Illinois 60163

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COOK COUNTY RECORDER

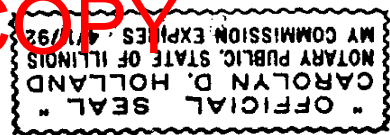
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PREPARED BY AND MAIL TO:
NATIONAL BANK OF COMMERCE
5500 S. CHARLES RD.
BERKELEY, ILLINOIS 60163



Carolyn D. Holland
Notary Public

GIVEN under my hand and official seal this 10th day of October 19 88

before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared

Vice President/Secretary of Martom, Inc.

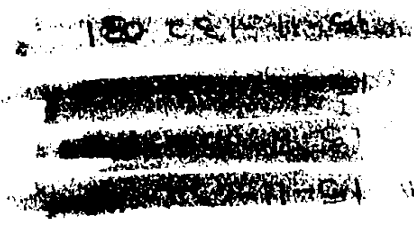
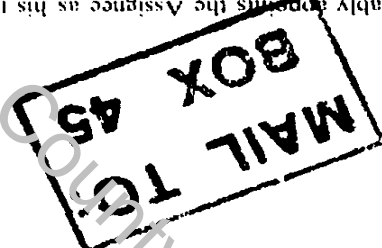
Certify that Margaret Lipuma, President of Martom, Inc., and Thomas Helms,

County of DuPage a notary public in and for said County, in the State aforesaid. Do Hereby

STATE OF Illinois 1 Carolyn D. Holland

GIVEN under hand and seal this 10th day of October 19 88
BY: *Margaret Lipuma* (SEAL) BY: *Thomas Helms* (SEAL)
MARTOM, INC. Vice President/Secretary

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avals, rents, issues and profits arising or accruing at any time hereafter, and all now due or hereafter exist, or said premises, and to use such measures, every the leases or agreements, written or verbal, existing or to hereafter exist, or that may hereafter become due under each and legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avals, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avals, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratify-



City Clerk's Office

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