88475018

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Notary Public

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- ceru	CTTC 4	THE ABOVE SPACE FOR RECORDER'S USE ONLY
THIS INDENTURE, made	October 3,	1988 , between
	MARI	IAN HUNTER
Illinois, herein referred to as THAT, WHEREAS the I described, said I-gal holder of	agor:", and CHICAGO TRUSTEE, witnesset Mortgagors are justly i or holders being herein	TITLE AND TRUST COMPANY, an Illinois corporation doing business in Chicago
(\$11,200,	OO)	00.4100 inout and
evidenced by BEARER	Principal Promissory	Notes of the Mortgagors of even date herewith; made payable to THE ORDER OF
and delivered, said principal	notes being in the amo	ounts and maturing as follows:
<i>\(\begin{align*} \)</i>		
with interest thereon from	October 3, 19	88 until maturity at the rate of 1.1% per centum per annum,
interest bearing interest off, and payable at such bank from time to time, in writing	the	of 11% per cent per annum, and all of said principal and interest being
East & of lo	ots 3 and 18 in Section 25, To	lots 1, 2, and 3 in Pierce's South Shore resubdivision of lots 1, 2, 19 and 20, and the Birck 5 of Stave's and Clemm's subdivision of which 32 North, Range 14, East of the Third
7300-02 Sout	h Yates	
which, with the property hereins	fter described, is referred	to herein as the "premises,"
so long and during all such tim secondarily), and all apparatus, it refrigeration (whether single uni- doors and windows, floor cover whether physically attached the mattgagors or their successors or TO HAVE AND TO HOLD it set forth, and for the equal secu- any of the others by reason of se- virtue of the Homestead Exempi	entents, tenements, easy be equipment or articles nov- is or centrally controlled; lings, inador beds, swnin, reto or not, and it is ag assigns shall be considered by premises unto the said. " rity of said principal not- rity of said principal not- rity of time of maturi- tion Laws of the State of	to herein as the "premises," tents, fixtures, and appurtenances therets belonging, and all rents, issues and profits thereof for tentiled thereto (which are pledged pulmar," and on a parity with said real estate and not we hereafter therein or thereon used to supply uses, gas, air conditioning, water, tight, power, and ventilation, including (without restrict) as foregoing), screens, window shades, storm gs, stover and water heaters. All of the foregoing and declared to be a part of said real estate reed that all similar apparatus, equipment or articly hereafter placed in the premises by the is acconstituting part of the real estate. Frustee, its successors and assigns, forever, for the purpow, and upon the uses and ituals herein so hereinabove described; without preference or priority of an one of said principal notes over ty, or of the negotiation thereof or otherwise, and free from "do the and benefits under and by illinois, which said rights and benefits the Mortzagors do ne event expressly release and waive.
This trust deed consists of deed) are incorporated herei assigns.	of two pages. The cover n by reference and are	enants, conditions and provisions appearing on page 2 (the coverse side of this trust of a part hereof and shall be binding on the mortgagors, their heirs, successors and
WITNESS the hand	and seal of Mortgo	agor the day and year first above written.
	x/ 15 -	The state of the s
MADTAN UNIMPE	Vankel.	[SEAL] [SEAL]
MARIAN HUNTE		[SEAL]
STATE OF ILLINOIS,"		LESTER E.PRAR
County of Cook	SS. a Notary Public in	n and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARTAN HUNTER
OFFICIAL SEAL	to is personally know	on to me to be the same person whose name subscribed to the foregoing
ESTER E. PRYOR	strignent, appeared before	e me this day in person and acknowledged thatShe signed, sealed and no her free and voluntary act, for the uses and purposes therein set forth,
TARY PUBLIC, STATE OF ILLIAGE COMMISSION EXPIRES 7/249	ading the release and wa	e me this day in person and acknowledged that She signed, sealed and it as her free and voluntary act, for the uses and purposes therein set forth, liver of the right of homestead.

Notarial Seal

PLACE IN RECORDER'S OFFICE BOX NUMBER