LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525 88475294

_	THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE	2:
3	KNOW ALL MEN BY THESE PRESENTS. That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and	he id
	QUIT CLAIM unto JEFFREY D. BRANSKY AND LAUREL A. BRANSKY, his wife	
3	of the County of <u>Cook</u> and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the <u>2nd</u> day of <u>May</u> A.D., 19 72, as recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of <u>Cook</u> Count in the State of Illinois as Document Number <u>22 256 711</u> , to the premises therein described as follows, to with	ıd Yı
11 190	Lot 15 in Block 9 in La Grange, a Subdivision of the East half of the South West quarter and that part of the North West quarter lying South of Chicago, Burlingto and Quincy Railway (except that portion thereof known as Robbville in Section 4, Township 38 North Range 12 East of the Third Principal Meridian, in Cook County, Illinois.	
	Commonly known as 233 South Kensington, LaGrange, 11linois 60525	
7 k1	P.I.N. 18-04-311-003	00
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2	THUMATIN TOURN	3
	1988 OCT 17 AM 9: 34 B8475294	88475294
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١٠)	situated in the County of Cook and State of Illin is, together with all appurtenances and privileges belonging a	r
	IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has eaused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and at tested by its Assistant Secretary this 6th day of October A.D., 19 88	d -
	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION	4
-	1023	
	By E. J. Bella	
	E. J. BILKA Vico Presiden	ıt
	State of Illinois) W. H. LEWIS Assistant Secretar	- v
Ì	County of Cook) ss.	,
[The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that	-
l	E. J. BILKA and W. H. LEWIS personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAF	ũ
	ASSOCIATION, and personally known to be the asme persons whose names are subscribed to the foregoing instrument, app and before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument a Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	5 5
- 1	GIVEN under my hand and Notarial seal this 6th day of October A.D., 1988.	
ł	Kuth Jaesman	
	Notary Publi	c
	END THE DESTRUCTION OF THE SWEED THIS DELEASE SHALL	
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL	
	BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE	
	THE MORTGAGE OR, DEED OF TRUST WAS FILED.	
<u> </u>	MAF Title Services, Inc.	
	AMERICA FIDERAL SAWARS AND LOAS ASSOCIATION Qlarendon Hills, IL 60514	
	5910 3 HOLMES	
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	LA GRANGE PEDERAL SAVINGS AND LOAN ASSOCIATION	-
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