

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88476438

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the 2nd Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT D. CZAPLA AND DIANE CZAPLA, HIS WIFE (NAME AND ADDRESS)

600 NORTH PINE MT. PROSPECT IL 60056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain 2nd Mtg. bearing date the 26th day of NOVEMBER 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86 521 100, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 14 IN RANDVIEW HIGHLANDS BEING A SUBDIVISION OF NORTH WEST 1/4 OF NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF (NW) NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-34-113-022

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 26th day of September, 19 88

TRANSAMERICA FINANCIAL SERVICES

By VTOB ROBERT JAMES M. BRANGLE  
Attest: ASST. S. M. H. ANNE M. HARVEY

This instrument was prepared by DANIEL N. BORAI FOR TRANSAMERICA FINANCIAL SERVICE  
(NAME AND ADDRESS) P.O. BOX 1165  
LIBERTYVILLE, IL 60048  
15-122 (2-82)

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*10/28/91*  
**UNOFFICIAL COPY**

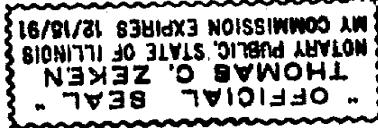
**RELEASED/D**  
By *Cook Co.*

ADDRESS OF PROPERTY:

TO

MAIL TO:

DEPT-01 \$12.00  
T#1111 TRAN 9756 10/17/91 12:53:00  
#3441 # - 08-474438  
COOK COUNTY RECORDER



GIVEN under my hand and Affix seal this 26th day of September 1988,  
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
sign and certified the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and Ass't. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Ass't. Secretary of said corporation, and personally known to me to be the  
corporation, and ANN M. HARVEY, personally  
known to me to be the VICE President of the TRANSMERICA FINANCIAL SERVICES  
in and for said County, in the State aforesaid, DO HERBIE CERTIFY that JAMES M. BRANGEL  
is a notary public  
L. THOMAS C. ZEKERN  
A notary public  
STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

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