

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88476438

Above Space For Recorder's Use Only

CH 243467

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the 2nd Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT D. CZAPLA AND DIANE CZAPLA, HIS WIFE  
(NAME AND ADDRESS)  
600 NORTH PINE MT. PROSPECT, ILL. 60056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain 2nd Mtg. bearing date the 26th day of NOVEMBER, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86-521-100, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 14 IN RANDVIEW HIGHLANDS BEING A SUBDIVISION OF NORTH WEST 1/4 OF NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF (20) NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-34-113-022

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 26th day of September, 19 88

TRANSAMERICA FINANCIAL SERVICES

By JAMES M. BRANGLE  
VICE President

Attest: ANN M. HARVEY  
ASST. Secretary

This instrument was prepared by mail to  
15-122 (2-82)

DANIEL N. BORAH FOR TRANSAMERICA FINANCIAL SERVICE  
(NAME AND ADDRESS) P.O. BOX 1165  
LIBERTYVILLE, IL 60048

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

DEPT-01 \$12.00  
T#1111 TRAN 9756 10/17/88 12:55:06  
#3449 # A \* - 88-474438  
COOK COUNTY RECORDER

OFFICIAL SEAL  
THOMAS C. ZEKEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/18/91

GIVEN under my hand and seal this 26th day of September, 1988.  
Thomas C. Zeken  
NOTARY PUBLIC

I, THOMAS C. ZEKEN, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES N. BRANGLE, VICE President of the TRANSAMERICA FINANCIAL SERVICES Corporation, and ANNE M. HARVEY, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Asst. Secretary, they signed and returned the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.