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CONTRACT/POOL # 20958

COMMITMENT # 21095

LOAN NO. 00724402 0093

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 778-1338



DEPT-01 RECORDING \$12.00
140222 TRAN 1584 05/28/87 09:41:00

#1984 # 193 *--57--2186276
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

MIDLAND MORTGAGE CO.

3232 WEST BEND, IN ANCHOR CITY, OKLAHOMA 73126

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 29, 1986 made and executed by JAMES H. FIPER, RES.

Harris Bank, Bogelle as Trustee Under Trust

Number 12463 Dated May 22, 1986

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 8/19/87 *** as Reception No. 871118267641***

in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK

County, ILLINOIS and which Mortgage Deed of Trust covers property described as: ***SEE EXHIBIT B, ATTACHED, FOR RERECORDING INFORMATION.

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 393 THORNHILL COURT
SCHAUMBURG, IL 60193

LOAN AMOUNT: 59,500.00
TAX # 07-24-303-017-1026 Jan-

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 09 day of FEB., 19 87.

BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

BY: Linda K. Hackett
LINDA K. HACKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 09 day of FEBRUARY, 19 87, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC SHEILA L. BENNETT
10/16/90

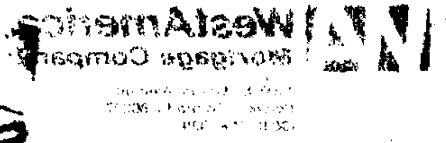
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: 1500
TRISH UARNELL [Signature]

87286276
87286276

88476448

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ASSIGNMENT OF MORTGAGE INTEREST

KNOW ALL MEN BY THESE PRESENTS:

That I, the undersigned, do hereby assign to the undersigned...

and the undersigned do hereby acknowledge the receipt of the sum of...

[Redacted section]

PROPERTY ADDRESS

LOAN AMOUNT

That I, the undersigned, do hereby assign to the undersigned...

WITNESSES WHEREOF, I have hereunto set my hand and seal...

BY

STATE OF CALIFORNIA

COUNTY OF DEVER

Personally appeared

IN WITNESS WHEREOF, I have hereunto set my hand and seal...

1900

21588536

21588536

21588536

Property of Cook County Clerk's Office

88476448

97286276

PERMANENT REAL ESTATE TAX NO. : 07-24-303-017-2026, VOL 187

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. 117C2 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22925344 AND AS SET FORTH IN AMENDMENTS HERETO RECORDED AS DOCUMENT 22937531, DOCUMENT 22939426 AND DOCUMENT 22969547 AND AS SUBSEQUENTLY AMENDED.

PARCEL II:

ALSO:

UNIT NO. 117C2 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NO. 20534, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22925344, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THROUGH CONVEYED HEREBY.

PARCEL I:

0 7 2 8 6 2 7 3

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EXHIBIT B

88476448

THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT THE RECORDING INFORMATION TO REFLECT THE ORIGINAL AND RERECORDINGS OF THE MORTGAGE TO READ AS FOLLOWS:

ORIGINAL RECORDING: 6/5/86 AS RECEPTION # 86-225097
2ND RECORDING: 3/9/87 AS RECEPTION # 87-126964
3RD RECORDING: 9/21/88 AS RECEPTION # 88-432848

Property of Cook County Clerk's Office

88476448

DEPT-01 RECORDING \$14.00
T62222 ITBAM 1937 10/17/88 13:01:00
#0998 1 B *-88-476448
COOK COUNTY RECORDER

14

88476448

UNOFFICIAL COPY

COOK COUNTY

IN SENATE
JANUARY 14, 1908
REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A
RESOLUTION PASSED
BY THE SENATE
MAY 15, 1907

Property of Cook County Clerk's Office

1908

1908

1908