

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 8501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

88476512

RELEASE OF MORTGAGE

Loan No. 618418-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BENJAMIN J. CANNON AND CARLINE CANNON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20489496 to the premises therein described to-wit:

Lot 25 (ex the N 11 ft thereof) & the N 17 ft of Lot 26 in Blk 43 in Cremin & Brennan's Fairview Park Sub in the S 1/2 of SEC 5, T 37 N, R 14 E of the 3rd P. M., W of the right of way of the Chicago Rock Island & Pacific RR acc to the Plat thereof rec October 22, 1890 as Doc 1358401 in Bk 45 of Plate Page 14 in COOK CO, ILL.

Property Address: 9439 SOUTH MAY, CHICAGO, ILLINOIS 60620 DEPT-91 \$12.25  
Permanent Index Number: 25-05-421-022-0000 83473 # A # 55-476512  
88476512 COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5TH day of OCTOBER, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nicki Hester*  
Loan Servicing Officer

By: *Paula Peralta*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses, intents and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

SHEILA M. RYDAN  
Notary Public, State of Illinois  
My Commission Expires 9/25/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Sheila M. Rydan*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO No. 419-Beth  
Mail to:  
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EQUITY TITLE COMPANY EC 101610

88476512

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UNOFFICIAL COPY

RELEASE OF MORTGAGE

Case No. 810418-0

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has released the mortgage on the premises described in the foregoing instrument, and the same is hereby released and the same is hereby acknowledged.

Witness my hand and the seal of the said association at Chicago, Illinois, this 15th day of January, 1955.

Property of Cook County Clerk's Office



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

COUNTY OF COOK STATE OF ILLINOIS

This instrument was prepared by the Talman Home Federal Savings and Loan Association of Illinois, a corporation organized under the laws of the State of Illinois, and is hereby acknowledged by the undersigned as the duly authorized officer of the said association.

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
1925 North Western Avenue  
Chicago, Illinois 60614

MAIL TO ME

21597512

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS OF THE COUNTY OF COOK OF THE MORTGAGE RECORDS OF DEEDS TRUST WAS FILED