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PARTIAL RELEASE

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# Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Burke Builders, Inc. ....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8th day of June, A.D. 19 88, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 88259441, and a certain Assignment of Rents bearing date the 8th day of June, A.D. 19 88, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 88259442, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: UNIT 2 NORTH AND P-2 NORTH OF LOT 8 IN BREMENTOWNE SOUTH BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16724 S. PAXTON, 2 NORTH AND P-2 NORTH TINLEY PARK, IL

PERMANENT INDEX NO. 27-25-103-001

DEPT-01 \$14.25  
T#4444 TRAN 2973 10/17/88 15.03 00  
#3085 # D \* -88-476688  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <sup>1988</sup> Vice President, and attested by its Secretary, this 7th day of October, A.D. 19 88.

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SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Therese M. Jonker* President  
Attest: *Mary A. McNally* Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Noralee Goossens, a Notary Public in and for said County

in the State of Illinois, DO HEREBY CERTIFY that Therese M. Jonker personally known to me to be the <sup>Vice</sup> Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary A. McNally personally known to me to be the <sup>Vice</sup> Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <sup>Vice</sup> Vice President and <sup>SECRETARY</sup> Secretary, they signed and delivered the said instrument of writing as <sup>Vice</sup> Vice President and <sup>SECRETARY</sup> Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of October, A.D. 19 88



*Noralee Goossens*  
NOTARY PUBLIC

\$14.00 MAIL

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

(THIS INSTRUMENT WAS PREPARED BY) *my*  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION  
3225 WEST 68th STREET  
CHICAGO, ILLINOIS 60629

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FOR THE PROTECTION OF SECURITY, THE RELEASE SHALL BE MADE TO THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Release of Mortgage  
BY CORPORATION

BOX \_\_\_\_\_

Property of Cook County Clerk's Office

MAIL TO:

WILLIAM C. DOWD  
4001 W. 95th St.  
Oak Lawn, Il. 60453



ATGF #1077136