

UNOFFICIAL COPY

Marsha A. Kovacs  
One South Dearborn St.  
Chicago, Illinois 60603

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-6000

**RELEASE DEED**

LOAN #919415

5178237

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **PATRICK M MORAN A BACHELOR AND ALICE D WEISS UNMARRIED HAVING NEVER MARRIED**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the **13th** day of **May**, A.D. 19 **87** and **Recorded** in the **Recorder's Office** of **Cook** County, in the State of Illinois, in book **87 285 460**, as document No. **87 285 460**, and in book of records, on page **87 285 460**, as document No. **87 285 460**, to the premises therein described as follows, to wit:

SEE ATTACHED RIDER

Unit Number **2226** in Lakewood Commons South Condominium Townhomes as delineated on Plat of Survey of the following described parcel of real estate: **87285460**

A PARCEL OF LAND COMPRISED OF ALL OR A PART OF EACH OF LOTS 27 TO 49, BOTH INCLUSIVE, IN BLOCK 6 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12, IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PART OF THE PUBLIC ALLEY, 16 FEET WIDE, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 31 AFORESAID, WHICH PARCEL OF LAND LIES EAST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID BLOCK 6, WHICH POINT IS 82.26 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 6 TO A POINT ON THE SOUTH LINE OF SAID BLOCK 6, WHICH POINT IS 83.90 FEET WEST OF THE SOUTHEAST CORNER THEREOF, EXCEPTING THEREFROM THAT PART OF SAID PUBLIC ALLEY, 16 FEET WIDE, WHICH LIES EAST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE SOUTH LINE OF SAID LOT 21, WHICH IS 53.70 FEET EAST OF THE SOUTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID ALLEY, 53.60 FEET EAST OF THE SOUTHWARD EXTENSION OF THE WEST LINE OF SAID LOT 31, AND EXCEPTING ALSO THE NORTH 193.50 FEET (MEASURED PERPENDICULARLY) OF SAID PARCEL OF LAND, IN COOK COUNTY, ILLINOIS;

which Plat of Survey is attached as Exhibit D to the Declaration of Condominium made by LaSalle National Bank, a national banking association, as Trustee under Trust Agreement dated August 29, 1985, and known as Trust Number 110243, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on February 10, 1987, as Document Number 87-081988 and amended by Document Number 87205735, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

The Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Tax Index Numbers: 14-32-111-024-0000  
14-32-111-025-0000  
14-32-111-026-0000

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RELEASE DEED

By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

MAIL

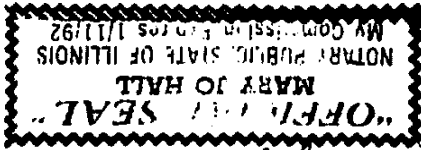
13 00

CITICORP SAVINGS

Mail To:

Property of Cook County Clerk's Office

88476874



Notary Public

11th day of October 1988

GIVEN under my hand and Notarial Seal this

Vice President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporation, for the uses and purposes therein set forth; and the said Corporation, did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that I, Mary Jo Hall, Secretary of said Corporation, Chicago and Eva Loretta Wheeler, Vice President of the Citicorp Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and ASST Secretary of said Corporation, personally known to me, on the same persons whose names are subscribed to the foregoing instrument as such

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, Mary Jo Hall

STATE OF ILLINOIS

Cook

COOK COUNTY RECORDER

DEPT-01 \$13.25  
#3271 # D \* 313-476874  
1#4444 FROM 2978 10/17/88 15:51:00

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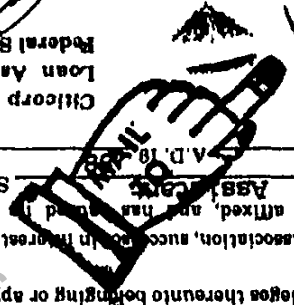
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FORM 0801 B

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Citycorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago  
By Paula Ferguson  
Vice President  
#2A  
Attest: [Signature]  
Assistant Secretary

Patrick Moran  
2226 N. Lakewood Ave  
Chicago, IL 60614



situated in the City of Chicago  
Commonly known as: 2226 North Lakewood #2A  
Cook County of Illinois, together with all the appurtenances and privileges therunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said Citycorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 10th day of October, 1981.

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THIS INSTRUMENT WAS PREPARED BY:

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T#4444 TRAN 2978 10/17/88 15:51:00  
#J271 # D \*--BB--476874  
COOK COUNTY RECORDER

STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

I, Mary Jo Hall

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Anne Raymond

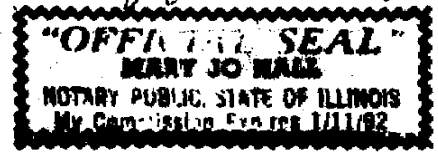
Anne Raymond Vice President of the  
Citicorp Savings of Illinois Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and Evarista Wheeler Ass't Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Vice President and Evarista Wheeler Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Evarista Wheeler Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of October, 1988

*Mary Jo Hall*  
Notary Public



88476874

Mail To:

CITICORP SAVINGS

Chicago Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

RELEASED BY COMPUTER

13<sup>00</sup> MAIL