CAUTION: Consult a lawyer before using or acting under this form All warrantes, including merchantability and fitness, are excluded

## FOR THE PROTECTION OF T

-88-476093

DEPT-01 \$12.00 T#1111 TRAN 9699 10/17/88 09:47:00 #3501 # A \*-88-476093 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT of the County of and State of Mark and for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ...... hereby remise, r. declarate and the Chyprole, children, MACOTE month release, convey and quit-claim unto (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain , bearing date the ..... day of , and recorded in the Recorder's Office of County, in the State of Mildall Alling in Book 1371275 to the premises therein described, of page as Document Number State of Att Liberty situated in the County of us follows, to wit: PANT OF THE CONTRACT. There are Alignous Community of the Tradition together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS hand and scal (SEAL) (SEAL) Marci S

COUNTY OF

in the State aforesaid, DOTIERFBY CERTIFY that WARD BICEH

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, scaled and delivered the said instrument as ー ろごら hee and voluntary act, for the uses, and purposes therein set forth

Given under my hand and official seal, this 12th day of 1

TL. 602*06* 

JOX 116

50.61

## UNOFFICIAL

RELEASE DEED

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Property of County Clerk's Office

GEORGE E. COLE® LEGAL FORMS