

Form 2591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 13th day of October, 1988, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 16th day of January, 1984, and known as Trust Number 60122 party of the first part, and Christie Davis and Herbert I. Davis, 720 Gordon Terrace, Unit 7-H, Chicago, IL

, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 ----- \$10.00 ----- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

UNIT NUMBER 7H (THE "UNIT") AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (COLLECTIVELY THE "PARCEL"):

PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: SUB LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING NAM SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GRANTOR, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24431225 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY AS DOCUMENT NUMBER 3924350, TOGETHER WITH AN UNDIVIDED .343 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING SPECIFICALLY INCLUDING, AS RIGHTS AND EASEMENTS APPURtenant TO THE UNIT, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE UNIT SET FORTH IN THE AFORESAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Attest:

ASSISTANT SECRETARY

STATE OF ILLINOIS : SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and that the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the same seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared

by: R. Johnson

American National Bank

and Trust Company, Seal

Ruth Johnson

30 North LaSalle Street

Chicago, IL

My Commission Expires 12/16/90

Given under my hand and Notary Seal.

Date 10/13/88

Notary Public

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Y  
  
INSTRUCTIONS

NAME WAYNE S. SHAPIRO  
STREET 30 N. CLARK #2600  
CITY CHICAGO IL 60602

OR

RECORDER'S OFFICE BOX NUMBER \_\_\_\_\_

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF PROPERTY HERE720 Gordon Terrace, Unit 7-H  
Chicago IL

88476257



# UNOFFICIAL COPY

SEARCHED

INDEXED

SERIALIZED

FILED

ILLINOIS  
CLERK'S OFFICE  
DUKE CITYNAME: WAYNE S. SHANAHAN  
MATERIAL NUMBER: 2600  
ADDRESS: 720 Gordon Terrace, Unit 7-A  
CITY: CHICAGO IL 60602  
STATE: ILLINOIS  
COUNTY: CHICAGO

SEARCHED INDEXED SERIALIZED FILED

STATE OF ILLINOIS }  
COUNTY OF CHICAGO }  
I, the undersigned a Notary Public in and for the County of the AMERICAN CERTIFY  
that above address is the true address of Vice President and Assistant Secretary of the NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Bank and Trust Company, Incorporated  
in Chicago, Illinois, and a corporation organized under the laws of the State of Illinois.  
This instrument is executed in the presence of the Vice President and Assistant Secretary before me  
and acknowledged by him to be his true signature.  
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed this day of April, in the year of our Lord one thousand nine hundred and forty five, and has caused the same to be witnessed and acknowledged by the undersigned Notary Public in and for the County of Cook, Illinois.NOTARY PUBLIC  
WAYNE S. SHANAHAN  
APRIL 15, 1945

CHICAGO, ILLINOIS

NOTARY PUBLIC

ILLINOIS

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01  
TITLE TRN 9717 10/17/00 10-12-99  
#356 #A 4-58-476267  
COOK COUNTY RECORDER

88476257

88476257

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

3746419  
DELIVER TO

C.U.T.

13<sup>20</sup>

1988 OCT 17 AM 11:14  
HARRY (BUD) YOUNRELL  
REGISTRAR OF TITLES

3746419

UNOFFICIAL  
COPY