

UNOFFICIAL COPY

88477533

Loan No.: 202013

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the University Savings and Loan Association

a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Armanda A. Mike, A Single Person Never Married

65 East Cedar Street, Unit 4a, Chicago Illinois 60611

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of July, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 86302249 & Assignment, Doc # 86302250

to the premises therein described as follows to wit:

Unit Number 65-4A in the 65 East Cedar Street Condominium, as Delineated on a survey of the following described Real Estate:

The East 14 feet of Lot 3 and all of Lots 4, 5, and 6 and the West 8 feet of Lot 7 in Block 1 Potter Palmer's Lake Shore Drive Addition to Chicago, said Addition being a subdivision of Part of Blocks 3 and 7 in Canal Trustees' subdivision of the South Fractional 1/4 of Section 30, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit 'A' to the Declaration of Condominium Recorded as Document 26730693 together with its undivided percentage interest in the common elements.

TAX ID #17-03-202-067-1016

65 East Cedar Street Unit 4a
Chicago, Illinois 60611



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said University Savings and Loan Association

has caused these presents to be signed by its First Vice President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 10th day of August, 1986.

University Savings and Loan Association

By: [Signature] First Vice President

Attest: [Signature] Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by [Signature]

First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, Illinois 60532

STATE OF IL **UNOFFICIAL COPY**

COUNTY OF Cook) SS.

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephanie Masor, personally known to me to be the Asst Vice President of University Savings and Loan Association

a corporation, and George W. Miles, Jr, personally known to me to be the _____ Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Asst Vice President and _____ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10th day of August 19 88

George R. Tracy
Notary Public

My Commission Expires: _____



COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD
1988 OCT 18 AM 9 28 8477589

BOX 333-CC

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RELEASE DEED
By Corporation
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University Savings and Loan Association
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TO
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Aramda A. Mike. A Single Person Never Married
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ADDRESS OF PROPERTY:
65 E. Cedar Street, Unit 4A
Chicago, Illinois 60611
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LOAN NO. 902013
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MAIL TO:
Anthony Zombolas
15 Spinning Wheel Road
Suite 402
Hinedale, Illinois 60521
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