## RELEASE OF MORTGAGE BY CORPORATION

| • | ٠, |  |
|---|----|--|
| J | 7  |  |

| KNOW ALL MEN BY THESE PRESENTS, THA   | T THE                                  |                                       |                      |
|---|--|---------------------------------------|----------------------|
| GENERAL FINANCE CORPORATION   |  |                                       |                      |
| 6411 N. Western Chicago, IL   |  |                                       |                      |
| <ul> <li>a Corporation existing under the laws of the State of<br/>dollar, and for other good and valuable consideration</li> </ul> | ·                                      | 1                                     | og a og              |
| does hereby Remise, Convey, Release and Quit-Claim u  |  |                                       | i heip               |
|   | Order # A-097327                       |                                       | \$ 3                 |
| ·Salvadore Perez  | Perm.Tax # 16-02                       | -206-                                 |                      |
| JJJJ W. Pierce<br>Chicago, IL 60651   |  | 008                                   |                      |
|   | and State of Illinois, all the         | L                                     | <del></del>          |
| title, interest, claim or demand whatsoever it may hav  |  | •                                     |                      |
|   | •                                      |                                       |                      |
| gage deed bearing date the 21st d   | ay of November A.D., 19                | 9                                     |                      |
| and recorded in the Recorder Office of COOK   |  | County, in th                         | e State of Birnois,  |
| in Book N/A of Records on page N/A  | as Document No. 85321293               | , to the premises                     | therein described,   |
| situated in the County of   |  |                                       | 1 State of Illinois. |
| IN TESTIMONY WHEREOF, The said Cand   | ice Pugh                               |                                       |                      |
| hath hereunto caused  | his seal to be affixed as a lawful ag  | ent and attorney and                  | attested by him      |
| duly acting for said or   | or cation this                         | _day ofOcto                           | ber                  |
|   | 4                                      |                                       | •                    |
| 19 88   |  |                                       |                      |
| Carl  | DIN Tucks                              |                                       |                      |
| Ву  | all river                              |                                       | Attorney-n-Fact      |
|   |  |                                       |                      |
| State of Illinois   |  |                                       |                      |
| COOK 3 s.   |  |                                       |                      |
| County )  |  |                                       | Œ                    |
| I. Noisse Arcia   | n and for said Count                   | y in the State aforesi                | -                    |
| CERTIFY That Candice Pugh   |  | ne only know                          | n to me to be the 🗳  |
| Attorney-in-Fact of the corporation, having been du   | ly authorized to execute the forego    |                                       |                      |
| before me this day in person and acknowledged that a  | is such Attorney-in-Fact he signed, se | aled and delivered si                 | ed instrument as 👩   |
| Attorney-in-Fact for said Corporation pursuant to authe same as his free and voluntary act and deed for the u                       |  | by said corporation                   | having exercised     |
| the same as instruct and solution & act and account the t   | ses and purposes merein set for in-    | C                                     | ,                    |
| ·····   | 4 4 7.5                                | october                               | 1988                 |
| GIVEN under my hand   | and seen this 7th day of               |                                       | 19                   |
| My Commission expires EAL"  |  |                                       |                      |
| Hotery Paris Child  |  |                                       |                      |
| My Commission Commission (  | -77                                    | ,                                     | <del></del>          |
| - Company   | Mian in                                | • • • • • • • • • • • • • • • • • • • | Notary Public        |
|   |  |                                       |                      |
| mal the in  |  |                                       |                      |
| This instrument prepared by Tina Hayne:   | 5                                      |                                       |                      |
| my matiniment prepared by   | (Name)                                 |                                       |                      |
|   | stern Chicago, IL 606                  | 345                                   | III.aeia             |
| BUX 333   | (Address)                              |                                       | III-rois.            |
| PUN VVV   |  |                                       |                      |

## UNQEFICIAL COPY

Stopenin of Cook County Clerk's Office

88477672

**BOX 333**