

DOCUMENT NO.

7959051

1159049

1159047

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

La Salle Nat'l Bk

TR# 111507

DATE OF SEARCH:

696330

RESULT OF SEARCH:

none

none

10/17/88

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

Wootley

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this _____ day of _____, 20____.

Clerk of the Court

Property of Cook County Clerk's Office

Clerk of the Court

Clerk of the Court

Clerk of the Court

Property of Cook County Office

Subscribed and Sworn to before me this 17th day of March 1987 Notary Public

John K. ... Senior Title Attorney
Lawyers Title Insurance Corporation

80221F-SS-177208

1. That this Affidavit is based upon personal knowledge. And on behalf of Lawyers Title Insurance Corporation.
2. That the accompanying Second Extension of Promissory Note and Mortgage modifies a Mortgage filed with the Office of the Registrar of Titles as Document #3547624 against the land described on the attached Exhibit 'A'.
3. That although the effective date of this instrument is December 8, 1987 it was not executed by the various Parties until July of 1986.
4. That this Affidavit is given to induce the Registrar of Titles to waive any objections as to stale date of delivery.
5. Now, therefore, Lawyers Title Insurance Corporation, its successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this deed and the Registering of same on the Torrens Certificate of Title # 159051, and all costs, charges, damages and expenses, and all claims and demands on every kind and nature, actions, causes of action, suits and controversies, whether groundsless or otherwise arising therefrom.

159051

I the undersigned do hereby state as follows:

AFIDAVIT OF LATE DELIVERY

80221F-SS-177208

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Property of Cook County Clerk's Office

06/11/2002

06/11/2002

06/11/2002

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EXHIBIT "A"
(Page 1 of 2 Pages)

Property Address: 1709 W. 119th Street, Chicago, IL

802115-55

Lots 1, 2, 3, 4, and 5 in resubdivision of Lots 40 to 44 in Block 3 of Butterfield's Subdivision of Lots 1, 2, 3, & 6 of Krueger's Subdivision of Northeast quarter of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County Illinois.

PARCEL 4:

Lots 1 to 5 inclusive, Lot 7 (except the North 1/2 (feet thereof) and all of Lots 8, 9 and 10 in Block 3 in Butterfield's Subdivision of Lots 1, 2, 3 and 6 of Krueger's Subdivision of the Northeast quarter of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian.

PARCEL 3:

All of vacated alley lying between 119th and 120th Streets between Paulina and Marshfield, which adjoins the above described Lots 111 in Cook County, Illinois.

2150

Lots 1 to 40 both inclusive in Block 2 and Lots 1 to 6 both inclusive in Miller's Resubdivision of part of Block 2, all in Butterfield's Subdivision of Lots 1, 2, 3, and 6 in Krueger's Subdivision the Northeast quarter of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian.

PARCEL 2:

Lots 1 to 6 in the Resubdivision of the East half (E-1/2) of the Southeast quarter (SE-1/4) of Section 19, Township 37 North Range 14 East of the Third Principal Meridian (except right-of-way of Chicago, Rock Island and Pacific Railroad Company) except that part lying Easterly of the following described line: Beginning in the South line of Lot 6 aforesaid, 352 feet west of the East line of said Quarter Section, (as measured in said South line); thence Northeasterly to a point, 58 feet North of and 332 feet West of the Southeast corner of said Quarter (as measured North in the East line thereof and at right angles thereto); thence North parallel with the East line of said Quarter Section a distance of 421.62 feet; thence Northeasterly to a point [105.8] feet North of and 299.52 feet West of the Southeast corner of said Quarter Section, (as measured North in the East line thereof and at right angles thereto); thence North parallel with the East line of said Quarter Section a distance of 200 feet; thence Northeasterly to a point 1932.12 feet North of and 332 feet West of the Southeast corner of said Quarter Section (as measured in the East line thereof and at right angles thereto); thence North parallel with the East line of said Quarter Section to the intersection with a line 15 feet South of and parallel with the North line of said Lot One, thence Northeasterly to the North line of said Lot 1, 307 feet West of the Northeast corner thereof, (as measured in said North line), in City of Chicago, Cook County, Illinois.

PARCEL 1:

0 3 7 4 0 0 1 6
EXHIBIT "A"
(Page 1 of 2 Pages)

E X H I B I T " A " (Page 2 of 2 pages)

--SS-477203

Property of Cook County Clerk's Office

- 25-19-417-016
- 25-19-417-015
- 25-30-203-001
- 25-30-203-002
- 25-30-203-003
- 25-30-203-004
- 25-30-203-005
- 25-30-203-016
- 25-30-203-017
- 25-30-203-018
- 25-30-203-019
- 25-30-203-020
- 25-30-203-023
- 25-30-203-024
- 25-30-203-025
- 25-30-203-042
- 25-30-204-001
- 25-30-204-002
- 25-30-204-003
- 25-30-204-004
- 25-30-204-005
- 25-30-204-006
- 25-30-204-020
- 25-30-204-021
- 25-30-204-022
- 25-30-204-023
- 25-30-204-024
- 25-30-204-041
- 25-30-204-042
- 25-30-204-043
- 25-30-204-044
- 25-30-204-045
- 25-30-204-046

Permanent Index Numbers

1700 W. 119th Street

83-477203

- (a) Any and all buildings, improvements and tenements now or hereafter erected on the Property;
- (b) Any and all heretofore or hereafter vacated alleys and streets abutting the Property, easements, rights, appurtenances, rents (subject, however, to the assignment of rents to Association herein), leases, royalties, mineral, oil and gas rights and profits, water, water rights and water stock appurtenant to the Property;
- (c) Any and all fixtures, machinery, equipment, engines, boilers, incinerators, building materials, appliances, and goods of every nature whatsoever now or hereafter located in, on, or used, or intended to be used in connection with the Property, including, but not limited to those for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and light, all elevators and related machinery and equipment for prevention and extinguishing apparatus, security and access control apparatus, plumbing and plumbing fixtures, refrigerating, cooking and laundry equipment, floor coverings and interior and exterior window treatments, furniture and cabinets, interior and exterior plantings and lawn maintenance equipment;
- (d) Any and all plans and specifications for development of or construction of improvements upon the Property;
- (e) Any and all contracts and subcontracts relating to the Property;
- (f) Any and all accounts, contract rights, instruments, documents and general intangibles arising from or by virtue of any transactions related to the Property;
- (g) Any and all permits, licenses, franchises, certificates, and other rights and privileges obtained in connection with the Property;
- (h) Any and all proceeds arising from or by virtue of the sale, lease, or other disposition of any of the Property;
- (i) Any and all proceeds payable or to be payable under each policy of insurance relating to the Property;
- (j) Any and all proceeds arising from the taking of all or a part of the Property for any public or quasi-public

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COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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EXHIBIT C
(Page 1 of 2 Pages)

3. Complete boiler plant consisting of two 80,000 lbs/hr. boilers with feed water treatment and supply system.
2. Four air compressors:
 - a. One 225 h.p. Chicago Pneumatic
 - b. One 25 h.p. Quincy Unit
 - c. One 3 h.p. Gardner Unit
 - d. One 2 h.p. Quincy Unit
1. Water softener.
2. Distributors for feed water.
3. Two air blowers.
4. Two condensate pumps.
5. Two feedwater pumps.
6. Two chemical feed pumps.
7. Two fuel oil pumps.
8. One economizer.

B. Maintenance Shop

1. All electrical and pipe drops from ceiling will stay.
2. Stainless steel wash basin will stay.
3. Curtain around welding area will stay.

C. Ammonia Refrigeration System

1. Four Vilter ammonia compressors.
2. Two Vilter booster compressors.
3. Two ammonia condensers.
4. Electrical power system for refrigeration plant.
5. Ammonia distribution system in plant.
6. Cold rooms with all coils, fans and controls.

D. Heating, Ventilating and Air Conditioning

1. Central heating and air conditioning systems for all administrative offices.
2. All heated make up air units.
3. All building exhaust fans with exception of unit located north of column line intersection R-4.

A. Boiler Room

1. Complete boiler plant consisting of two 80,000 lbs/hr. boilers with feed water treatment and supply system.
2. Four air compressors:
 - a. One 225 h.p. Chicago Pneumatic
 - b. One 25 h.p. Quincy Unit
 - c. One 3 h.p. Gardner Unit
 - d. One 2 h.p. Quincy Unit
1. Water softener.
2. Distributors for feed water.
3. Two air blowers.
4. Two condensate pumps.
5. Two feedwater pumps.
6. Two chemical feed pumps.
7. Two fuel oil pumps.
8. One economizer.

EXHIBIT C
(Page 1 of 2 Pages)

03745016

85-477203

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COOK COUNTY CLERK

INVESTIGATION REPORT

DATE: 10/15/2010

REPORT NO: 10-10000000000000000000

REPORTING OFFICER: [REDACTED]

REPORTING AGENCY: [REDACTED]

REPORTING DATE: 10/15/2010

REPORTING TIME: 10:00 AM

REPORTING LOCATION: [REDACTED]

REPORTING OFFICER: [REDACTED]

REPORTING AGENCY: [REDACTED]

REPORTING DATE: 10/15/2010

REPORTING TIME: 10:00 AM

Property of Cook County Clerk's Office

10/15/2010

COOK COUNTY CLERK

DATE: 10/15/2010

COOK COUNTY CLERK

UNOFFICIAL COPY

annum. Matured, unpaid principal and interest shall bear interest to time outstanding shall never be less than ten percent (10%) per interest charged on the unpaid principal balance hereof from time repaid. Notwithstanding the foregoing, the annual rate of day to day as such prime rate changes until the principal is two percent (2%), such interest rate to change automatically from announced by First Republic Bank Dallas, N.A. Dallas, Texas plus determined from date to date equal to the sum of the prime rate as rate permitted by applicable law, or (ii) a rate set and from date hereof at the lesser of (i) the highest non-usurious unpaid principal balance of said Note), together with interest HUNDRED AND NO/100 DOLLARS (\$2,917,600.00) (being the present Texas, the sum of TWO MILLION NINE HUNDRED SEVENTEEN THOUSAND SIX its principal offices in the City of San Antonio, Bexar County, evidenced thereby and promises to pay to the order of Mortgagee at

4. The Mortgagee hereby renews said Note and indebtedness Note as hereinafter set forth: December 8, 1988 and rearrangement of the time of payment of said agree to the extension of the maturity date of the Note to mutual promises contained herein, the Mortgagee and the Mortgagee (\$10.00), the receipt of which is hereby acknowledged and the NOW, THEREFORE, in consideration of TEN AND NO/100 DOLLARS

3. The Mortgagee, in consideration of the premises and at the request of the Mortgagee has agreed to extend the maturity date of the Note and rearrange the time of payment of said Note as hereinafter provided.

2. Mortgagee now desires and has requested Mortgagee to extend the maturity date of the Note and rearrange the time or manner of payment of said Note and to extend and carry forward the liens on said Property.

Those items more particularly set forth in an instrument attached hereto, made a part hereof and marked for identification as Exhibit "B".

PART II:

The real property more particularly described in an instrument attached hereto, made a part hereof and marked for identification as Exhibit "A".

PART I:

1. Mortgagee is legally obligated to pay the indebtedness evidenced by that certain promissory note in the original principal amount of TWO MILLION NINE HUNDRED SEVENTEEN THOUSAND SIX HUNDRED AND NO/100 DOLLARS (\$2,917,600.00), dated September 5, 1986, payable to the order of Mortgagee (the "Note"), which is secured by a Mortgage with Assignment of Rents of even date therewith (the "Mortgage") duly recorded in Cook County, Illinois, on September 9, 1986 as Document No. 86403003 and filed on September 9, 1986 as Document No. LR-3547624 against the following described property (the "Property"):

Lasalle National Bank, a national banking association, not personally but as Trustee under the provisions of a deed or deeds in trust recorded and delivered to said Trustee pursuant to provisions of Trust Agreement dated August 27, 1986 and known as Trust No. 111507 (hereinafter called "Mortgagee"), and SAN ANTONIO SAVINGS ASSOCIATION, a Texas-chartered mutual savings and loan association (hereinafter called "Mortgagee") have agreed as follows:

STATE OF ILLINOIS §
COUNTY OF COOK §
KNOW ALL MEN BY THESE PRESENTS:

SECOND EXTENSION OF PROMISSORY NOTE AND MORTGAGE

03745516-SS-47208

Legal Full Name M.D.

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Property of Cook County Clerk's Office

2011-11-07

802115-08

7. This Second Extension of Promissory Note and Mortgage is executed by LASALLE NATIONAL BANK, not personally but as trustee under Trust NO. 111507 in the exercise of the power and authority conferred upon and vested in it as such Trustee (and said LASALLE NATIONAL BANK hereby warrants that it possesses full power and authority to execute this instrument) and it is expressly understood and agreed that nothing contained herein or in the Note, or in any other instrument given to evidence the indebtedness shall be construed as creating any liability on the part of said Mortgagee, or on said LASALLE NATIONAL BANK personally to pay said Note or any interest that may accrue thereon, or any indebtedness accruing under the Mortgage or to perform any covenant, either express or implied, contained in an instrument evidencing the indebtedness, all such liability, if any, being hereby expressly waived by the Mortgagee, the legal owners or holders of the Note, and by every person now or hereafter claiming any right or security hereunder; and that so far as the Mortgagee and said LASALLE NATIONAL BANK personally are concerned, the legal holders of the Note and the owner or owners of any indebtedness accruing hereunder shall look solely to the premises hereby mortgaged or conveyed for the payment thereof, by the enforcement of the lien created in the Mortgage as herein extended and in said Note provided or by action to enforce the personal liability of the Guarantor or Guarantors, if any.

6. The Guarantors of the Note hereby consent to this Second Extension of Promissory Note and Mortgage and hereby guarantee to Mortgagee, or any other holder of the Note, the prompt payment of the Note as modified and extended herein, subject to the terms and conditions of those certain guarantees dated September 5, 1986 (the "Guaranties"). Guarantors agree that the Guaranties shall be and remain in full force and effect as therein written.

5. The Mortgagee hereby extends the liens on said Property until the Note as renewed and extended herein, has been fully paid, and agrees that such extension or rearrangement shall in no manner affect or impair said Note or the liens securing the same and that said liens shall not in any manner be waived, the purpose of this instrument being simply to extend the maturity date of the Note and rearrange the time of payment of said Note and indebtedness and to carry forward all liens securing the same which are acknowledged by the Mortgagee to be valid and subsisting, and the Mortgagee further agrees that all terms and provisions of said original Note, Mortgage and of the instrument or instruments evidencing the Note shall be and remain in full force and effect as therein written, except as otherwise expressly provided herein.

4. The Mortgagee hereby extends the liens on said Property until the Note as renewed and extended herein, has been fully paid, and agrees that such extension or rearrangement shall in no manner affect or impair said Note or the liens securing the same and that said liens shall not in any manner be waived, the purpose of this instrument being simply to extend the maturity date of the Note and rearrange the time of payment of said Note and indebtedness and to carry forward all liens securing the same which are acknowledged by the Mortgagee to be valid and subsisting, and the Mortgagee further agrees that all terms and provisions of said original Note, Mortgage and of the instrument or instruments evidencing the Note shall be and remain in full force and effect as therein written, except as otherwise expressly provided herein.

3. The Mortgagee hereby extends the liens on said Property until the Note as renewed and extended herein, has been fully paid, and agrees that such extension or rearrangement shall in no manner affect or impair said Note or the liens securing the same and that said liens shall not in any manner be waived, the purpose of this instrument being simply to extend the maturity date of the Note and rearrange the time of payment of said Note and indebtedness and to carry forward all liens securing the same which are acknowledged by the Mortgagee to be valid and subsisting, and the Mortgagee further agrees that all terms and provisions of said original Note, Mortgage and of the instrument or instruments evidencing the Note shall be and remain in full force and effect as therein written, except as otherwise expressly provided herein.

2. The Mortgagee hereby extends the liens on said Property until the Note as renewed and extended herein, has been fully paid, and agrees that such extension or rearrangement shall in no manner affect or impair said Note or the liens securing the same and that said liens shall not in any manner be waived, the purpose of this instrument being simply to extend the maturity date of the Note and rearrange the time of payment of said Note and indebtedness and to carry forward all liens securing the same which are acknowledged by the Mortgagee to be valid and subsisting, and the Mortgagee further agrees that all terms and provisions of said original Note, Mortgage and of the instrument or instruments evidencing the Note shall be and remain in full force and effect as therein written, except as otherwise expressly provided herein.

1. The Mortgagee hereby extends the liens on said Property until the Note as renewed and extended herein, has been fully paid, and agrees that such extension or rearrangement shall in no manner affect or impair said Note or the liens securing the same and that said liens shall not in any manner be waived, the purpose of this instrument being simply to extend the maturity date of the Note and rearrange the time of payment of said Note and indebtedness and to carry forward all liens securing the same which are acknowledged by the Mortgagee to be valid and subsisting, and the Mortgagee further agrees that all terms and provisions of said original Note, Mortgage and of the instrument or instruments evidencing the Note shall be and remain in full force and effect as therein written, except as otherwise expressly provided herein.

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Property of Cook County Clerk's Office

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EXHIBIT - A
(Page 1 of 2 pages)

Property Address: 1709 W. 119th Street, Chicago, IL

Subdivision of Lots 1, 2, 3, 4, and 5 in resubdivision of Lots 40 to 44 in Block 3 of Butterfield's Subdivision of Lots 1, 2, 3, & 6 of Krueger's Subdivision of Northeast quarter of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

PARCEL 4:

Lots 1 to 5 inclusive, Lot 7 (except the North 5 feet thereof) and all of Lots 8, 9 and 10 in Block 3 in Butterfield's Subdivision of Lots 1, 2, 3 and 6 of Krueger's Subdivision of the Northeast quarter of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian.

PARCEL 3:

All of vacated alley lying between 119th and 120th Streets between Paulina and Marshfield, which adjoins the above described Lots all in Cook County, Illinois.

PARCEL 2:

Lots 1 to 40 both inclusive in Block 2 and Lots 1 to 6 both inclusive in Miller's Resubdivision of part of Block 2, all in Butterfield's Subdivision of Lots 1, 2, 3, and 6 in Krueger's Subdivision the Northeast quarter of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian.

PARCEL 1:

All of Lots 1 to 6 in the Resubdivision of the East half (E-1/2) of the Southeast quarter (SE-1/4) of Section 19, Township 37 North Range 14 East of the Third Principal Meridian (except right-of-way of Chicago, Rock Island and Pacific Railroad Company) except that part lying Easterly of the following described line: Beginning in the South line of Lot 6 aforesaid, 352 feet West of the East line of said Quarter Section, (as measured in said South line); thence Northeasterly to a point, 58 feet North of and 332 feet West of the Southeast corner of said Southeast Quarter (as measured North in the East line thereof and at right angles thereto); thence North parallel with the East line of said Quarter Section a distance of 421.62 feet; thence Northeasterly to a point 1105.81 feet North of and 299.52 feet West of the Southeast corner of said Quarter Section, (as measured North in the East line thereof and at right angles thereto); thence North parallel with the East line of said Quarter Section a distance of 200 feet; thence Northeasterly to a point 1932.12 feet North of and 332 feet West of the Southeast corner of said Quarter Section (as measured in the East line thereof and at right angles thereto); thence North parallel with the East line of said Quarter Section to the intersection with a line 15 feet South of and parallel with the North line of said Lot One, thence Northeasterly to the North line of said Lot 1, 307 feet West of the Northeast corner thereof, (as measured in said North line), in City of Chicago, Cook County, Illinois.

EXHIBIT - A
(Page 1 of 2 pages)

0 3 7 4 6 0 1 6

03-411203

Property of Cook County Clerk

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Property of Cook County Clerk's Office

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E X H I B I T " A "
(Page 2 of 2 pages)

--88-477205

Property of County Clerk's Office

- 25-19-417-016
- 25-19-417-015
- 25-30-203-001
- 25-30-203-002
- 25-30-203-003
- 25-30-203-004
- 25-30-203-005
- 25-30-203-016
- 25-30-203-017
- 25-30-203-018
- 25-30-203-019
- 25-30-203-020
- 25-30-203-023
- 25-30-203-024
- 25-30-203-025
- 25-30-203-042
- 25-30-204-001
- 25-30-204-002
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- 25-30-204-021
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- 25-30-204-042
- 25-30-204-043
- 25-30-204-044
- 25-30-204-015
- 25-30-204-046

Permanent Index Numbers

1700 W. 119th Street

0 3 7 4 8 0 1 6

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EXHIBIT - B
(Page 1 of 2 Pages)

- Collateral as or includes all of Mortgagor's right, title and interest in the following items:
- (a) Any and all buildings, improvements and tenements now or hereafter erected on the Property;
- (b) Any and all heretofore or hereafter vacated alleys and streets abutting the Property, easements, rights, appurtenances, rents (subject, however, to the assignment of rents to Association herein), leases, royalties, mineral, oil and gas rights and profits, water, water rights and water stock appurtenant to the Property;
- (c) Any and all fixtures, machinery, equipment, engines, boilers, incinerators, building materials, appliances, and goods of every nature whatsoever now or hereafter located in, or on, or used, or intended to be used in connection with the Property, including, but not limited to, those for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and light; all elevators and related machinery and equipment; fire prevention and extinguishing apparatus, security and access control apparatus; plumbing and plumbing fixtures; refrigerating, cooking and laundry equipment; floor coverings and interior and exterior window treatments; furniture and cabinets; interior and exterior plantings and lawn maintenance equipment;
- (d) Any and all plans and specifications for development of or construction of improvements upon the Property;
- (e) Any and all contracts and subcontracts relating to the Property;
- (f) Any and all accounts, contract rights, instruments, documents and general intangibles arising from or by virtue of any transactions related to the Property;
- (g) Any and all permits, licenses, franchises, certificates, and other rights and privileges obtained in connection with the Property;
- (h) Any and all proceeds arising from or by virtue of the sale, lease, or other disposition of any of the Property;
- (i) Any and all proceeds payable or to be payable under each policy of insurance relating to the Property;
- (j) Any and all proceeds arising from the taking of all or a part of the Property for any public or quasi-public

EXHIBIT - B
(Page 1 of 2 Pages)

0 3 7 4 0 5 1 6

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EXHIBIT - B
(Page 2 of 2 Pages)

use under any law, or by right of eminent domain, or by private or other purchase in lieu thereof;

(k) All right, title and interest of Mortgagor now owned or hereafter acquired in and to all and singular the estates, tenements, hereditaments, privileges, easements, licenses, franchises, appurtenances and royalties, mineral, oil, and water rights belonging or in any wise appertaining to the Real Property described in Part II below and the buildings and improvements now or hereafter located thereon and the reversions, rents, issues, revenues and profits thereof (except revenues and profits arising from business on the premises) and all rents, issues, profits, revenues, royalties, bonuses, rights and benefits due, payable or accruing (including all deposits of money as advanced rent or for security) under any and all leases or subleases and renewals thereof, or under any part of, contracts or options for the sale of all or any part of, said property (including during any period allowed by law for the redemption of said property after any foreclosure or other sale), together with the right, but not the obligation, to collect, receive and receipt for all such rents and other sums and apply them to the indebtedness hereby secured and to demand, sue for and recover the same when due or payable; provided that the assignments made hereby shall not impact or diminish the obligations of Mortgagor under the provisions of such leases or other agreements nor shall such obligations be imposed upon Mortgagor. By acceptance of this Mortgage, Mortgagor agrees, not as a limitation or condition hereof, but as a personal covenant available only to Mortgagor that until an event of default, as hereinafter defined) shall occur giving Mortgagor the right to foreclose this Mortgage, Mortgagor may collect, receive (but not more than 30 days in advance) and enjoy such rents, issues, revenues and profits;

(l) All other interests of every kind and character which Mortgagor now has or at any time hereafter acquires in and to the property, including all other items of property and rights described elsewhere in this instrument, including, without limitation those items of property described on Exhibit "C" which is attached hereto and incorporated herein by reference for all purposes.

EXHIBIT - B
W 3 7 4 5 0 1 6
(Page 2 of 2 Pages)

89-477208

UNOFFICIAL COPY

1997

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

EXHIBIT - C
(Page 1 of 2 Pages)

3. All building exhaust fans with exception of unit located north of column line intersection K-4.
2. All heated make up air units.
1. Central heating and air conditioning systems for all administrative offices.

D. Heating, Ventilating and Air Conditioning

6. Cold rooms with all coils, fans and controls.
5. Ammonia distribution system in plant.
4. Electrical power system for refrigeration plant.
3. Two ammonia condensers.
2. Two Butler booster compressors.
1. Four Vilter ammonia compressors.

C. Ammonia Refrigeration System

3. Curtain around welding area will stay.
2. Stainless steel wash basin will stay.
1. All electrical and pipe drops from ceiling will stay.

B. Maintenance Shop

10. One economizer.
9. Two fuel oil pumps.
8. Two chemical feed pumps.
7. Two feedwater pumps.
6. Two condensate pumps.
5. Two air blowers.
4. Two blowers for feed water.
3. Water softener.
- a. One 2 h.p. Quincy unit
- b. One 3 h.p. Gardner unit
- c. One 25 h.p. Quincy unit
- d. One 225 h.p. Chicago Pneumatic
2. Four air compressors:
1. Complete boiler plant consisting of two 80,000 lbs/hr. boilers with feed water treatment and supply system.

A. Boiler Room

EXHIBIT - C
(Page 1 of 2 Pages)

85-477205

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 2014.

CLERK OF THE COUNTY OF COOK, ILLINOIS

By _____

Deputy Clerk

Notary Public in and for the State of Illinois

My Comm. Expires _____

Notary Public in and for the State of Illinois

My Comm. Expires _____

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

My Comm. Expires _____

Notary Public in and for the State of Illinois

My Comm. Expires _____

Notary Public in and for the State of Illinois

Property of Cook County Clerk's Office

05/11/14

Notary Public in and for the State of Illinois

My Comm. Expires _____

Notary Public in and for the State of Illinois

My Comm. Expires _____

Notary Public in and for the State of Illinois

My Comm. Expires _____

UNOFFICIAL COPY

R X H I B I T - C
(Page 2 of 2 Pages)

88-477205

21. Three underground oil storage tanks 30,000 gallon capacity each with available fuel as of August 2, 1986 will stay.
20. Trash compactor will stay.
19. Connected drinking fountains and hand wash stands in production areas will stay.
18. Existing exterior and interior lighting fixtures to stay.
17. Existing exterior fencing for plant and parking lots to stay.
16. Any pits and/or sumps tied into permanent building drainage systems will stay.
15. Liquid industrial waste disposal plant complete with water collection pits, waste treatment equipment and connection to city sewer will stay.
14. Air compressor in waste disposal plant.
13. Air compressor in heat receiving area for freezer.
12. Air compressor in distribution center for truck dock fire sprinkler system.
11. Fire sprinkler system.

2. General

5. Power distribution to all remaining building function of boiler plant, air compressors, lighting, ventilation equipment, air conditioning, heating, refrigeration and waste disposal.
4. All conduit runs from substations to motor control center rooms.
3. Power distribution system to unit substations.
2. Transformers (4160 V. - 480 V.) and switch gear at unit substations.
1. Main plant switch gear (transformer is owned by utility company.)

3. Electrical System

R X H I B I T - C
(Page 2 of 2 Pages)

UNOFFICIAL COPY

CO 211-03-11205

Notary Public, State of Illinois
Notary's Printed Name

My Commission Expires:

The foregoing instrument was acknowledged before me this day of _____, 1988, by _____, the _____ of LASALLE NATIONAL BANK, a national banking association, as Trustee as aforesaid, on behalf of LASALLE NATIONAL BANK for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

This instrument prepared by Felice G. Siefert, 613 N.W. Loop 410, Suite 1000, San Antonio, Texas 78216

By: _____
Name: Jeanne Rzeznick
Title: Vice President

"MORTGAGEE"
SAN ANTONIO SAVINGS ASSOCIATION (SEAL)

Mr. Garrett Wesp

Hal Pettigrew (SEAL)
"GUARANTORS"

By: _____
Name: JOSEPH B. LANG
Title: VICE PRESIDENT

"MORTGAGOR"
LASALLE NATIONAL BANK, as Trustee as aforesaid and not personally. (SEAL)
ATTEST:

Name: _____
Title: ASSISTANT SECRETARY

EXECUTED effective the 8th day of December, 1987.

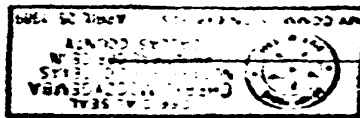
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF TARRANT
The foregoing instrument was acknowledged before me this 1st day of May, 1988 by HAL PETTIGREW.



My Commission Expires: _____
Notary Public, State of _____
Notary's Printed Name _____

STATE OF TEXAS
COUNTY OF TARRANT
The foregoing instrument was acknowledged before me this 1st day of May, 1988 by W. GARRETT WESP.

My Commission Expires: _____
Notary Public, State of _____
Notary's Printed Name LISAL WOODALL
My Commission Expires January 4, 1989

STATE OF TEXAS
COUNTY OF BEXAR
The foregoing instrument was acknowledged before me this 20th day of July, 1988 by Jeane Rzezniak, the Vice President of SAN ANTONIO SAVINGS ASSOCIATION, a Texas-chartered mutual savings and loan association, on behalf of the Association.

My Commission Expires: _____
Notary Public, State of Texas

Notary's Printed Name _____
SHIRLEY F. MAHA
Notary Public, State of Texas
My Commission Expires 12-31-88

19/492

UNOFFICIAL COPY

1459049
1459051
MID

3746616

REGISTRAR OF TITLES
HARRY J. J. JOHNSON
211 N. LAUREL ST.
CHICAGO, ILL. 60602

88477208

3746616

3746616

IDENTIFIED
No.
3746616
Recorder of Deeds and Titles
HARRY J. JOHNSON
WOOLEY

TITLE
25 N. LAUREL ST.
CHICAGO, ILL. 60602
BOX 334

Handwritten signature

Property of Cook County Clerk's Office

DEPT-01
#111 TRAM 9012 10/17/88 15-07-88
REC'D # 2 88-477208
COOK COUNTY RECORDER

\$25.00