

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

88478590

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 14 day of October A.D. 19 88 Loan No. 02-1035000-7

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)  
THOMAS J. BRADLEY AND EVA M. BRADLEY, HIS WIFE, IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of  
Cook in the State of Illinois to-wit: 588 Bristol Lane, Elk Grove Village, IL 60007

LOT NUMBER 4436 IN ELK GROVE VILLAGE SECTION 15, BEING A  
SUBDIVISION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT NUMBER  
20236026 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25  
T#2222 TRAM 2079 10/18/88 10:58:00  
#1303 E. \*88-478590  
COOK COUNTY RECORDER

Permanent Tax Number: 08-32-102-008

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by  
the mortgagor to the mortgagee, in the sum of

THIRTY FIVE THOUSAND AND NO/100 -----Dollars (\$ 35,000.00 )  
and payable:  
FIVE HUNDRED TWENTY AND 05/100 -----Dollars (\$ 520.05 ) per month  
commencing on the 28 day of November 19 88 until the note is fully paid, except that, if not sooner paid,  
the final payment shall be due and payable on the 28 day of October 19 98 and hereby release  
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard  
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said  
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses  
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the  
foreclosure, including reasonable attorney's fees, shall be an additional lien up on said premises and included in any  
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-  
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Thomas J. Bradley* (SEAL) ..... (SEAL)  
THOMAS J. BRADLEY  
*Eva M. Bradley* (SEAL) ..... (SEAL)  
EVA M. BRADLEY  
STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
THOMAS J. BRADLEY AND EVA M. BRADLEY, HIS WIFE, IN JOINT TENANCY

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this  
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the  
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial  
Seal, this 14<sup>th</sup> day of October, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY

Mary E. Gonzales  
NAME  
4901 W. Irving Park Road  
ADDRESS  
Chicago, Illinois 60641  
FORM NO:41P DTE 840805 Consumer Lending

*William C. Jones*  
NOTARY PUBLIC

*12 Mail*

33017971  
RECORD DATA

88478590

88-478590

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REGISTRATION

1948-1949

Property of Cook County Clerk's Office

88478590



TALMAN HOME FEDERAL  
1805 E. GOLF  
SCHAMBURG, ILL.  
60173

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88478590  
1948-1949