

88478830

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-41 \$12.00  
T#4444 TRAN 2929 10:18/88 13 25.00  
#559 # D \*--88--478830  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BARBARA JANE BASSETT, A SPINSTER,

(NAME AND ADDRESS)  
1114 SOUTH SCOVILLE AVENUE, OAK PARK, ILLINOIS 60304 88478830

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 24TH day of MARCH, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88 225 835, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 87 AND THE NORTH 8 FEET OF LOT 86 IN SOUTH RIDGELAND IN THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-18-419-006

PROPERTY KNOWN AS: 1114 SOUTH SCOVILLE AVENUE, OAK PARK, ILLINOIS 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 29th day of September, 1988.

TRANSAMERICA FINANCIAL SERVICES  
By JAMES M. BRANGLE VICE President  
Attest: ANNE M. HARVEY ASST. Secretary

This instrument was prepared by KIM PAPPALARDO 2625 BUTTERFIELD ROAD, SUITE 329-WEST,  
(NAME AND ADDRESS) OAK BROOK, ILLINOIS 60522

BOX 130

88478830

UNOFFICIAL COPY

RELEASE DEED  
By Certificate

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

88478830

OFFICIAL SEAL  
THOMAS C. ZEKEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/15/91

I, THOMAS C. ZEKEN, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. BRANGLE  
personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL  
SERVICES, a corporation, and ANNE M. HARVEY, personally  
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASST. Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Affix seal this 29th day of September 1988.  
Thomas C. Zeken  
NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.