BELTASE OF MORTGAGE OR TRIVATZDEED BY CORPORATION	FIG:AL	COPY
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166885-4 GEORGE E COLE* LEGAL PORMS

NOW ALL MEN BY THESE PRESENTS, That the Has marshall a fister have as Trustee corporation of the State of Wisconsin for and in consideration of the payment of the indebted as secured by the Hotgase to cotes thereby secured and of the sum of one dollar, the receipt whereof is herreby acknowledged, does treby REMISE. RELEASE. CONVEY and QUIT CLAIM unto NILLIAM R. MELTER AND MARGARET A. WELTER, HIS WIFE In. legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have quired in, through or by a certain MOTTGAGE bearing date the LST day of APRIL. 19-25 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS or book of records, on page as document No. 23, 442-704. The premase therein described, situated in the County of COOK State of ILLINOIS is low, lower see mortgage for legal description of property located at LOT 121 IN GREEN MEADOWS SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST QUARTER OF SECTION 15, TOWNSHIP	_
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c noies thereby secured and of the sum of one dollar, the receipt whereof is hereby schnowledged, does treby REMISE. RELEASE. CONVEY and QUIT CLAIM unito. WILLIAM R. WELTER AND (NAME AND ADDAESS) MARGARET A. WELTER, HIS WIFE (NAME AND ADDAESS) irs. legal representatives and assigns. 8H the right, title, interest, claim or demand whatsoever it may have quired in, through or by a certain. MOTEGAGE bearing date the LST day of	rd.
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MARGARET A. WELTER, HIS WIFE in. legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have quired in, through or by a certain mortgage bearing date the LST day of APBIL 19-15 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS robook of records, on page at document No. 23 442 704. ILLINOIS robook of records, on page at document No. 23 442 704. Ithe premises therein described, situated in the County of COOK State of ILLINOIS at lows, towit See more age for legal description of property located at LOT 121 IN GREEN HELDONS SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: PERMANENT INDEX NUMBER: 133 EGAN DRIVE; STREAMWOOD, IL 60103 134444 1898 2799 19/18/8 2591 # D = 238 4 2 2008 COUNTY RECORDER PROPERTY ADDRESS: 133 EGAN DRIVE; STREAMWOOD, IL 60103 1898 1899 1899 1899 1899 1899 1899 189	es
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	D.
TALMAN HOME MORTGAGE CORPORATION	
(Name) NORRIDGE, M. 60634 (Address)	

UNOFFICIAL COPY

STATE OF	Wisconsin SS. SS.
COUNTY OF	to the contract of the commence of the contract of the contrac
1	Jayne A Mansue
in and for said	County, in the State aforesaid, DO HEREBY CERTIFY that Erich Schwenker
personally kno	own to me to be the Vice President of the H & I Harshall & Ilsley
Bank, as	Trustee . a corporation and Robert E Geneke personally
known to me	to be the Vice President of said corporation, and personally known to me to be the
same persons	whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally	achie ledged that as such Vice President and Vice President they
signed and del	livered the said instrument as Vice President and Vice President of said
<u>.</u>	and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
**	loard of Directors of said corporation, as their free and voluntary act, and as the
• 🚈	tary act of said corporation, for the uses and purposes therein set forth.
, ,	under my hand and not ary seal this 20th day of July 19.88
OI VE	· Jame a Benter
	·
	JAYNE A. MANSKE
	Notary Public, State of Wiscomin Mry Commission Expires October 5, 1990
88478872	And the second of the second o
By Cerporation	MK TO GEN OF PROPERTY: GEORGIE E. COLE LEGAL FORMS