

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

88478935

DEPT-01

T#4444 TRAN 3002 10/18/88 14:17:00

#3666 # D \*-88-478935

COOK COUNTY RECORDER

\$12.25

**RELEASE OF MORTGAGE**

Loan No. 167187-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOSE A. SANTIAGO, JR., Divorced and Not Since Remarried**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23 482 599 to the premises therein described to-wit:

Lots 139 and 140 in Doty Brothers and Gordon's Addition to Montrose being a Subdivision of lot 4 in James H. Rees Subdivision of the South West quarter of Section 10, Township 40 North, Range 13, East of the Third Principal Meridian in Chicago (except right of way of the Chicago and North Western Railroad and that part included in Wolcott's Subdivision) in Cook County, Illinois.

Property Address: 5057 N. Kimberly Ave., Chicago, IL 60630  
Permanent Index Number: 13-10-312-019-0000; 13-10-312-020-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20th day of September, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

88478935

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

Notary Public

"NOTARIAL SEAL"  
KATHY A. STRICKLAND  
Notary Public, State of Illinois  
My Commission Expires 8/26/90

Recorder's Box No. \_\_\_\_\_

Mail to:

*[Signature]*  
*[Signature]* # 1607  
Chicago, Ill. 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

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MAINTAIN

BOARD OF MORTGAGE

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FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OF COOK COUNTY  
THE MORTGAGE OF DEED OF  
TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

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