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## **UNOFFICIAL COPY** 2

## RELEASE OF MORTGAGE

STATE OF ILLINOIS

sum of (\$ \$1,000.00

COUNTY OF COOK

AFTER RECORDING RETURN TO: CHAPLES F. CURRY COM WANT P. 0 EUN (ED) (5

KANGAS CITY, MO. 64141-9886 THIS CERTIFIES THAT a certain mortgage executed by\_ DANIEL T. BARKER, JR. AND JANIS C. BARKER, HIS WIFE to ALLIED MORTGAGE CORPORATION and thereafter assigned to PROVIDENT FINANCIAL SERVICES, INC., AGENT FOR CONNECTICUT NATIONAL MORTGAGE COMPANY 12-17-87 THEN ASSIGNED TO: FEDERAL HOME LOAN MORTGAGE CORPORATION 12-17-87 (TO BE RECORDED) dated OECEMBER 17 19 87, calling for the original principal ), and recorded in XXXXXXX DOCUMENT = 87-671033 XB980X of the records of COOK County, Illinois As hereby fully released and satisfied to-wit: LOT 5, IN BLOCK 20, IN WINSTON PARK NORTHWEST, UNIT NO. 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MAY 13, 1959, AS DOCUMENT NUMBER 17536792 AND RERECORDED ON JUNE 30, 1959, AS DOCUMENT NUMBER 17584144, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 02-1(-)12-005 4.2 D 43 IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 107H \_, 19<u>88</u>\_. FEDERAL HOME LOAN HORTGAGE CORPORATION BY CHARL'S F.CURRY COMPANY BY LPOA DATED 7-19-88 DOCUMENT-1 88 317773 DONNA G. CALDWELL ASSTICE President Assistant JOAN LONG Secretary BEFORE ME, the undersigned a Notary Public in and for said County and State this

STATE OF MISSOURI

(CORFORATE SEAL)

COUNTY OF JACKSON

10TH, day of OCTOBER , 19 88 , personally appeared

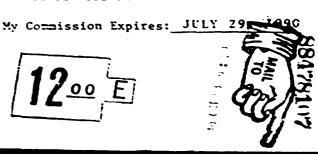
DONNA G. CALDWELL and JOAN LONG

respectively, of CHARLES F. CURRY COMPANY

officers for and on its behalf acknowledged the execution of the foregoing instrument.

WITNESS MY HAND and Notarial Seal.

MARLEACE MCCLAIN Notary Public



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office