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Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

88M1-403192

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

\$1.60

NO.

VS

MANUEL AGUILAR ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the OCT 13 1988 day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

2142 2142 S MARSHALL BV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY: *[Signature]*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

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1988 OCT 19 AM 9:44

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OCT 13 1988

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2142 2142 S MARSHALL BV

MANUEL AGUILAR
2142 S MARSHALL
CHICAGO IL 60623

JOSEFINA AGUILAR (O)
2142 S MARSHALL
CHICAGO IL 60623

CHGO TITLE & TRUST (T)
DATED 3-29-77
DOC #23867500
111 W WASHINGTON
CHICAGO

LIBERTY SVG BK (M)
DATED 5-9-86
DOC# 186734
2392 N MILWAUKEE
CHICAGO

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 1
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 2142 2142 S MARSHALL BV
PI# 16-24-313-010

LOT 18 IN BLOCK 2 IN LEVI P. MARTON'S SUB OF SE1/4 OF SW1/4 (EXCEPT RIGHT
OF WAY OF C.B. & Q. RR) IN
SECTION 24, TOWNSHIP 39 NORTN, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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