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|          | THIS CERT                   | IFIES:th             | at a cert                       | ain Mortg                            | age exec  | uted b     | y; PAUL  | FRIE      | DL AND DAR                                    | LENE_M_      |
|----------|-----------------------------|----------------------|---------------------------------|--------------------------------------|-----------|------------|--|-----------|---|--------------|
| F        | RIEDL, (H                   | IS WIFE)             |                                 |                                      |           |            |  |           |   |              |
| To       | HE LOMAS                    | & NETTLE             | TON COMPA                       | NY                                   |           |            |  | ···       |   |              |
|          |                             |                      |                                 |                                      |           |            | , Callin   |           |   |              |
| and Re   | corded in                   | n Mortgag            | ge Record                       | No. 265                              | 55675     |            | Page   | :         | in the Rec                                    | order's      |
|          |                             |                      |                                 |                                      | -         |            | LINOIS   |           | _has been                                     | fully        |
| PAID a   | and SATISI                  | FIED, and            | i the sam                       | e is here                            | by RELEAS | SED.       |  | •         |   |              |
| Δ.9      | SSIGNED TO                  | O CENLAR             | FEDERAL.                        | SAVINGS B                            | 4 NIV     |            |  |           |   |              |
|          |                             |                      |                                 | 7 IN DOC#                            |           | ١          |  |           |   |              |
| SE<br>AC | OF SECTION 12<br>CCORDING T | ON 11 AND<br>TOWNSHI | THE WES<br>P 36 NOR<br>AT THERE | T 50 FEET<br>TH, RANGE<br>OF RECORDI | OF THE S  | OUTH W     | OUTH EAST<br>EST 1 OF T<br>E THIRD PR<br>16550476, | HE SO     | UTH WEST &                                    | OF<br>N.     |
| Р.       | I.N. 27                     | -11-407              |                                 |                                      |           |            |  |           |   |              |
|          |                             | 0                    | 1                               | KAL -                                | la Maria  | Mo<br>J    |  |           |   | •            |
|          |                             | *                    | 1                               | 1988 <b>OCT</b>                      |           | <b>c</b> 7 | 5 <b>8</b>   | 479       | 913   |              |
|          |                             |                      |                                 | 1939 OCT                             | 19 M S    | וכ         |  | •         |   |              |
|          |                             |                      |                                 |                                      |           |            |  |           |   |              |
|          |                             |                      |                                 |                                      |           |            |  |           |   |              |
| Wi       | ITNESS                      |                      | hand                            | and seal_                            | this      | 12TH       | day of   | осто      | BER   | 1988         |
|          |                             |                      | -                               |                                      | 4         | CENLA      | AR FEDERAL   | SAVIN     | GS BANK                                       |              |
|          |                             |                      | 1.00                            |                                      | BY:       | ik dili    | 160/   | _ <       |   |              |
|          |                             |                      |                                 | m                                    |           | रा उड़म    | HNESSY   | SEC       | OND VICE PE                                   | RES.         |
|          |                             |                      | 1 12                            |                                      | ATTE T    | 20         | 105  | 2         | and_  |              |
| CATE O   | F NEW                       | JERSEY               | ) ~~~~~~~~                      | -                                    |           | 1 **       | A. 1. 2. 2. 2.4                                    | AITE, A   | 331. JEU.                                     |              |
| YTNUC    | OF ME                       | RCER                 | )ss<br>)                        |                                      |           |            | 1  |           |   |              |
| BE       | FORE ME,                    | the unde             | rsigned,                        | a Notary                             | Public i  | n and      | for said C   | ounty     | and State                                     | , this       |
| 12T      | Hday of _                   | OCTOBE               | <u>R</u>                        | 19 88                                |           |            |  |           | )   |              |
| ROB      | ERT O'SHA                   | UGHNESSY             | ,                               | SECOND V                             | ce Presi  | dent o     | f CENLAR F   | EDERA.    | L SAVINGS                                     | BANK         |
| knowl    | edged the                   | executi              | on of the                       | annexed                              | satisfac  | tion o     | f mortgage   |           |   |              |
| WI       | TNESS MY                    | HAND and             | official                        | l seal                               |           |            |  |           | -(0)  |              |
|          |                             |                      |                                 | Q                                    | Dan       | <u>n</u> ` | d n  | OTARY     | PUBLIC  | <del></del>  |
|          |                             |                      |                                 | Му                                   | Commiss   | ion Ex     | Not  | ary Publi | NEMETH<br>ic, State o. N. J<br>xpires June 24 | 199 <b>2</b> |
|          | n-                          | · · · · ·            | اعم مما                         |                                      |           |            |  |           |   |              |
| epared   |                             | $mv_I$               | MATY                            | <del></del>                          |           |            |  |           |   |              |
|          | DAV                         | N NEMETH             | ·                               |                                      |           |            |  |           |   |              |

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