88479916

7.7. # **7+648389**80

Braziles Or Marie Giller

h	
	•
CC 14	
٠.	
gaginy	ത്ത്
in the	State
1.16	02 4
2	1
	V. <u>/6</u> e

Subdivision of Block 6, in Superior Court Partition of the Eas: 1/2 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

WHEREAS, said MORTGAGE wis given as security for the payment of the sum of \$10,672.56, as evidenced by a bite dated ___March 2, 1982 ___, made payable to the order of Tri-City Heating which Note was duly endorsed and assigned to the United States of America on October 21, 1983 and;

WHERFAS, said MORTGAGE was assigned unto the United States of America in connection with a transaction insured and the loss choreon paid by the United States of America pursuant to the provisions of Title I of the National Housing Act, as amended, by an instrument, dated ____ September 7, 1983 ___, and filed for record in the Office of the Recorder of Deeas for Cook County, Illinois on September 14, 1983 , as Document No. 26777818

NOW, THEREFORE, for and in consideration of the payment of the indebtedness mentioned, and the cancellation of the Note thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, the undersigned does hereby release all the right, title or inforest whatsheved ampaired in, through or by the aforesaid MORTGAGE, as assigned, as it affects the real property hereinbefore described.

MAIL TO: ANDRES V. FONSECA 1100 N. SPAULDING CHGO, 11. 60651 7376-2.7

UNOFFICIAL COPY

Virtuals by hand and the scal cand Urban Divelopment this	day of free the control of the day of
	THE UNITED STATES OF MELLOW,
	Ey the Secretary of Housins and Urban Devalopment coming by and through the Francial Daniel Transcription :,

STATE OF ILLINDIS)

COUNTY OF COOK)

Came Robert Turner , known to me and to me known to be the Authorized Agent of the Federal Housing Commissioner, acting on behalf of the Secretary of Housing and Urban Development, acting on behalf of the United States of America who executed the foregoing instrument, and acknowledged that he executed the same as the Authorized Agent of the Federal Housing Commissioner, acting on behalf of the Secretary of Housing and Urban Development, acting on behalf of the Dhited States of America, and that he has authority to execute the foregoing instrument.

OFFICIAL SEAL
ROGER L. McMURRAY III
NUTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES \$/25/90

Box 218

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7376-2.7

#71 10 229