A.D.

Notary Public

UNOFFICIAL COPY,

ASSIGNMENT OF RENTS KNOW ALL MEN BY THESE PRESENTS, that the undersigned, ROBERT R. ABRUSCATO AND NANCY JO ABRUSCATO, HUSBAND AND WIFE ILLINOIS . COOK and State of County of of the ROLLING MEADOWS in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto AETNA BANK its successors and/or its assigns. a corporation organized and existing under the laws of the THE STATE OF ILLINOIS (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any letting of or any letting of or any letting of or the use or occupany of any part of the following described premises: SEE ATTACHED RIDER 08-08-209-013 COMMONLY KROWN AS: 2204 WILLOW LANE 60008 ROLLING MEADOWS, ILLINOIS It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be mad, or agreed to by the Association under the power herein granted. The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to himg or defend any suits in connection with said premiser in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming mything and everything that the Association may do.

It being understood and agreed that the said Associatio 1 shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate par month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in paid of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintrin an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be inding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construct as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate. It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association. IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this 23/104 A.D. 19 おど、 ____(SEAL) _____(SEAL) ___, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROBERT R. ABRUSCATO AND NANCY JO ABRUSCATO, HUSBAND AND WIFE subscribed to the foregoing Instrument, appeared personally known to me to be the same person S whose name, S before me this day in person, and well howledged that THEIR free and voluntary act, for the managed that Signed, sea GIVEN under my hand and Notarial Scaluthisize of the Managed Here and South Signed State of the Managed Here and South Signed Signed State of the Managed Here and South Signed S signed, sealed and delivered the said Instrument as

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LEGAL DESCRIPTION RIDER

LOT 162 IN WAVERLY PARK UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DEFT-61

F#1744 TRAIN 3002 19/16,
2008 COUNTY RECORDER T#4444 TRAN 3002 19/18/88 15:05:00 #3737 # 3 *-88-479901

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