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## 10FFICIAL COPY9148

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Form 2591

Joint Tenas

The above space for tecorders use only

, **19** 88 11th October , between THIS INDENTURE, made this day of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said 2 national banking association in pursuance of a certain Trust Agreement, dated the ,19 65 and known as Trust Number 48690 J. Mitchell Skaja and Anastasia Skaja, in joint tenancy day of party of the first part, and 3751 N. Lowell, Chicago, IL

parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of --ten dollars/no cents Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenanc; in common, but in joint tenancy, the following described real estate, situated in Coo! County, Illinois, to-wit: County, Illinois, to-wit:

See Legal Description attached hereto and made a part hereof.

37 Ox Cook sether with the tenements and appurlena

TO HAVE AND TO HOLD the same unto said parties of the

This deed is executed by the party of the first part, as Trus gramted to and vested in it by the terms of said Deed or D of every other power and authority thereunto enabling. This real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be these presents by one of its Vice Presidents or its Assistant Vice Presidents and as above written. hereto offixed, or a or a coused its name to be signed sted by its Assistant secretary, the day and year tiret AMERICAN NATIONAL BANK AND RUST COMPANY OF CHICAGO

JEE & Teen COEFOE41, SEAL

By. Attest

VICE PRESIDENT

ARRISTA', F SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

This instrument prepared

CITY

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Y

<sup>by:</sup> S. G. Baker **American National Bank** 

I. the undersigned, a Notary Public in and for the County and State aloresaid, DO HEREBY CERTIFY. Incl. the above named

NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose agency are subscribed to the foregoing instrument as such that day in person and acknowledged that they signed and delivered the said instrument as their own tree and voluntary act and as the free and voluntary act and as the free and voluntary act and the said Assistant Secretary then and there acknowledged that they signed and delivered the said instrument as their own tree and purposes theirs need for it, and the soid Assistant Secretary then and there acknowledged that said Assistant Secretary then and there acknowledged that they acknowledged as a said Assistant Secretary is own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

and Trust Company LLE STREET. "OFFICIAL SEAL" CHICAGO SOSSO

10/11/88

Fairn E. Burns ar, Pullic, State of Iffinois Imminission Expires 8/2//90 biar, Public.

i. DENNIS D. SASSAN ELIV STREET

134 N. LASAUL

Mago In 60bor

POR INFORMATION ONLY IMPERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY MERC 825 Red Oak Drive Bartlett, IL 60103

BOX 333-GG

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER cock ક 9 9 û

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STA DEPT. 유\* 2 င္င်ာ RESIDENT NOIS

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TRANSACTION 

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## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office

## UNOFFICIAL COPY 3

LOT\_105 IN WALNUT HILLS, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS.

Permanent Index # 06-27-102-004-0000 Address: 825 Red Oak Drive, Bartlett, IL 60103 Property of County Clerk's Office

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