

# UNOFFICIAL COPY

WARRANTY DEED

Joint Tenancy

Statutory (ILLINOIS)

(Individual to Individual)

88-5614

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

88479383

THE GRANTOR Sandra P. Machinis

DEPT-01 RECORDING \$12.25  
T#2222 TRAN 1190 10/13/88 15:15:00  
#1533 - P \* -88-479383  
COOK COUNTY RECORDER

of the City of Chicago County of Cook  
State of Illinois for and in consideration of

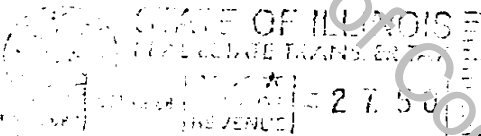
TEN DOLLARS,  
and other good and valuable considerations  
in hand paid,  
CONVEYS and WARRANTS to Maria Lezniak  
and Halina Bielski,  
T. M.  
3104 N. Harding  
Chicago, IL 60618

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of Cook in the State of Illinois, to wit:

(SEE LEGAL DESCRIPTION ATTACHED)



SUBJECT TO: General taxes for 1987 and subsequent years; easements, covenants, conditions, and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-05-211-015-1023

Address(es) of Real Estate: 6121 N. Sheridan Road - Unit 4-C Chicago, IL

DATED this 11th day of October 1988

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) (SEAL) Sandra P. Machinis (SEAL) Sandra P. Machinis

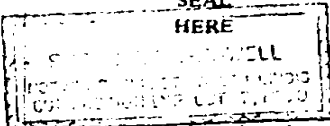
(SEAL) (SEAL)

88-479383

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra P. Machinis

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE



Given under my hand and official seal, this 17th day of October 1988

Commission expires October 7 1990 NOTARY PUBLIC

This instrument was prepared by McMahon & Elliott-200 W. Adams-#2500-Chicago, IL 60606 (NAME AND ADDRESS)

MAIL TO

Judith N. Widmer (Name)  
2315 W. Huron (Address)  
Chicago, Ill. 60612 (City, State and Zip)

MAIL TO

SEND SUBSEQUENT TAX BILLS TO

Maria Lezniak (Name)  
6121 N. Sheridan #46 (Address)  
Chicago, Ill. 60640 (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

AFFIX "RIDERS" OR REVENUE

88479383

1725

UNOFFICIAL COPY

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®  
LEGAL FORMS

PROPERTY OF COOK COUNTY CLERK'S OFFICE

CITY OF CHICAGO  
RECORDS & CLERK  
412 N. LAUREL ST.  
CHICAGO, IL 60610

88475383

# UNOFFICIAL COPY

UNIT 4-G AS DELINEATED ON SURVEY OF LOT 11 AND SOUTH HALF OF LOT 10 (EXCEPT THE WEST 14 FEET OF SAID LOTS) TAKEN AS A TRACT, IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THAT PART OF SAID SECTION 5 LYING WEST OF WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED IN DOCUMENT 10938695 AND BETWEEN NORTH AND SOUTH LINES OF SAID TRACT EXTENDED EASTERLY TO SAID BOUNDARY LINE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY NATIONAL BOULEVARD BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 1184, RECORDED IN OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19096715; TOGETHER WITH AN UNDIVIDED 3.562% INTEREST IN LOT 11 AND SOUTH HALF OF LOT 10 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER AFORESAID AND THAT PART OF SAID SECTION 5 LYING WEST OF WEST BOUNDARY LINE OF LINCOLN PARK AFORESAID, EXCEPTING THEREFROM ALL UNITS DELINEATED ON SAID SURVEY.

PERMANENT INDEX NO. 14-05-211-015-1023

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