-88-480412

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KNYWM ALL METERY THESE PRESETTS THAT ROBERT W BRUNETTE AND BOBBIE ANN

	BRUNETTE,	HIS WIFE		OF THE	
2af 2	CITY OF	BLUE ISLAND	, COUNTY OF	соок	
N	AND STATE OF	ILLINOIS	, in order to sec	cure an indebtedness of	
100	FOURTEEN S	THOUSAND FIVE HUND	DRED FIFTY DOLLARS AND	ONE CENT	
2	Chrysler Firs Westmont, III real estate:	t Financial Services inois 60559 (hereina		999 Oakmont Plaza Drive,	
110	LOT 10 IN	1/4 OF THE SOUTH	EAST 1/4 OF SECTION 25	ON OF THE SOUTH 3/4 OF TOWNSHIP 37 NORTH, IN COOK COUNTY, ILLINOI	
-		0000			
		Ox	Coop		•

Permanent re	al estate	index no.	24-25-409-027 VOL 247	
Commonly know	vn as:	12402 S	MAPLE, BLUE ISLAND, ILLINOIS	ı

and, whereas, said lender is the holder of said mortgage and the note secured thereby:

NOW THEREFORE, in order to furthersecure said indebtedicss, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer, and set over unto said lender, hereinafter referred to as the lender, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made, or agreed to, or which may be made or agreed to by the lender under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the wails hereunder unto the lender sail aspecially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned do hereby irrevocably appoint the said lender the agent of the undersigned for the management of said property, and do hereby authorize the lender to let and re-let ad premises or any part thereof, according to its own discretion, for such rental or rentals as it may determine, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that said lender may do.

It is understood and agreed that said lender shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to said lender, due or to become due, or that exercise its right under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the lender may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to said lender shall have been fully paid, at which time assignment and power of attorney shall terminate.

The failure of the lender to exercise any right which it might exercise hereunder shall not be deemed a waiver by the lender of its right of exercise thereafter.

IN WITNESS WHEREOF the undersigned have this 12TH day of OCTOBER	e hereunto set their hands and seals
Robert W. Bunetto	
ROBERT W BRUNETIF	
BOBBIE ANN BRUNETTE	
BODDID MAIN BROWNING	
	*12. • T\$3333 TRAN 5340 10/19/82 09:36:00
STATE OF ILLINOIS)	- + + + + + + + + + + + + + + + + + + +
COUNTY COOK)	- COOK COUNTY RECORDER
in the State aforesaid, DO HEREBY CERTIFY To	ptary Public in and for said county
BOBBIE ANN BRUNETTE, HIS WIFE known to be to be the same persons whose name	, personally mes are subscribed to the foregoing
instrument, appeared before me this day in paigned, sealed and delivered the said instru	ument as their free and voluntary act,
for the uses and purposes therein set forth.	
Given under my hand and Notarial Seal this	12TH day of
OCTOBER , 19 88 (./	the state of the s
The second is their processors represent the pro-	Notary Public BEVERLY VAICKUS 999 OAKMONT BLAZA DRIVE
	Notary Public
the state of the second	
This instrument was prepared by:	BEVERLY VAICKUS 999 OAKMONT PLAZA DRIVE

MAIL TO:

Chrysler First Financial Services Corporation 999 Oakmont Plaza Drive Suite 150 Westmont, Illinois 605590625



WESTMONT, IL 60559

\$12.25