

## UNOFFICIAL COBS 80868

SATISFACTION OF MORTGAGE

	BY THESE PRESENT,					
	nc.), a Corporatio					
	he State of Rhode					
of Wisconsin,	does hereby certi	fy and acknow	ledge, that a	a certain M	lortgage beari	ng
date on the	26TH_ day	of MAY		, 19 <u>83</u>	A.D., made a	nd
	RONALD G VOJIK ANI					,

LOT 10 IN BLOCK 5 IN 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST & OF THE NORTHEAST & OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-29-213-038 VOL.045

SR 55B Rev. 8/87 Return to: Box 1

PROPERTY ADDRESS: 2318 S CENTRAL AVE CICERO IL 60650

88489868

#12.00

MAIL

- CX			
now held and owned by the Corpora	mian abawa r	amad and recorded	in the Office of the
RECORDER 1.1 a	cion above i	COOK	County in the State
		IST day of	MAY .
		A .m., in	оп раде
	cument No.		is fully paid,
satisfied and discharged. And th			of said County is hereby
authorized to enter this satisfac	tion of reco	ord.	_
	0/		
IN WITNESS WHEREOF, the said Flee	t Mortgage 0	orp. has caused t	hese presents to be signed
by DENNIS CREEGAN	, its	ASSISTANT Vice Pr	esident and attested by
VINITIA J STRONG	, its As	sistant Secretary	at Milwaukee, Wisconsin and
its corporate seal to be hereunto	affixed, th	is 26TH	_ day of <u>SEPTEMBER</u> , (
19 88 A.D.			<b>*</b>
		40	
Signed and Sealed in the		Flest Mortgage	
Presence of		F/K/A Mortgage	Associates, Inc.
			C
		1011	
		DENNIS CREEGAN	
		ASSISTANT V1	on Procident
		ADDIDITALLY V	Ce Tresident
		Vinte X	. 634
	<del></del>	VINITIA J STRO	WC
		Assistant Secr	
State of Wisconsin			
0			CV
County of Milwaukee			
Personally came before me, this $2$	6TH day o	f SEPTEMBER	, 19 88 A.D.
DENNIS CREEGAN	ASSISTA	NT Vice Preside	nt and VINITIA J STRONG
Assistant Secretary of the above	named Corpor	ation, to me know	n to be such ASSISTANT
Vice President and Assistant Secr	etary of sai	d Corporation, and	d acknowledged that they
executed the foregoing instrument	as such off	icers as the deed	of said Corporation, by
its authority.		2	
AFTER RECORDING FORWARD TO			<del></del>
	N OF CHICA	.GO ( //	. /
Loss and Pavone		X 1 22	
1S443 Summit Avenue Oakbrook Terrace, IL 60181		( ) XXX	LEDGET -
Oakbrook lefface, in boist		LISA TIPPETT	// Notary Public
		Milwaukee, Wis	consin
		My Commission	Expires: 04/26/92
	VICKY MO	THADDEN	7 51 · · · V · · · · · · · · C ·
This instrument was drafted by:			% Fleet Mortgage Corp.
(		wn as Mortgage As	
	r.u. Box 30	3, Milwaukee, WI	22701)