CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher soft the select of this love makes any warranty with respect thereto, including any warranty of merchantability of hinkes for a particular burpose.

E8480016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88980016

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT (.H. SE HOME MORTGAGE CORPORATION
of the County of HILLSBORCUGH and State of FLORIDA for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise,
release, convey and quit-claim unto Terrance C. Porter and Christine W. Porter, husband and wife 6501 Palma Lane, Morton Grove, Illinois 60053
heirs, legal representatives and assigns, all the sight, title, interest, claim, or demand whatsoever it
may have acquired in, through, or by a certain <u>mortgage</u> , bearing date the <u>9th</u> day of <u>Apr11</u> ,
19_86 and recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>Illinois</u> in Book
of page as Document Number to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:
As stated in original recorded mortgage
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-18-215-206
Address(es) of premises:  As above
WITNESS our hand s and seal s this 26TH day of AUGUST 19 88
Address(es) of premises: As above  WITNESS OUT hand S and seal S this 26TH day of AUGUST 19 88  CHASE HOME MORTGAGE CORPORATION  ASSISTANT SECRETARY (SEAL)  ASSISTANT VICE PRESIDENT
STATE OF FLORIDA
HILLSBOROUCH ( SS.
KEILLY I NORTON
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  MELINDA ALCHIN AND DEBRA F. BROXTON
personally known to me to be the same person S whose name S <u>are subscribed</u> to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>they</u> signed, sealed and delivered the said instrument as <u>their</u> free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 26TH day of AUGUST , 1988.  Notary Fubic  Chase Home Mortgage Corporation  Commission expires

P.O. Box 30166 33630-0166

Notary Public, State of Florida at Large My Commission Expires Nov. 12, 1991

This instrument was prepared by Tampa, Florida

INAME AND ADDRESS

Property of Cook County Clerk's Office

Mark To

Lois Bishap

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