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KNON	(INFITE OF LANDSTEIN TO SELECTION TO SELECTI				
THAT	88480039				
Countrywid	e Funding Corporation				
	les and State of California for and in consideration of one dollar, and isiderations, the receipt whereof is hereby acknowledged, do e hereby remise, release,				
convey and quit-claim untoE	ric M. Engdahl and Kay L.H.Burnett, His Wife				
316 Callan Unit 2	"W" Evanston, IL 60202				
heirs, legal representatives and as	ssigns, all the right, title, interest, claim, or demand whatsoeveritmay				
have acquired in, through, or by	a certain Mortgage , bearing date the 3th day of				
<u> June , 19 8</u>	6, and recorded in the Recorder's Office of Zook County, in the				
State of 1 1 inois in	Book XXX of Official Record page XXX as Document Number				
86243815, to the	premises therein described, situated in the County of, Cook, State of				
Illinois	as follows, to wit:				
** SEE ATTACHED L'	EGAL DESCRIPTION.				
\mathcal{G}					
	Ox				
11-30-202-044					
	ees and privileges in reunto belonging or appertaining.				
WITNESS har	nd_and seal_this14thday ofOcotber				
	Tentelling (SEAL)				
	Kenneth Ladny, Vice President (St.AL)				
STATE OF <u>California</u>					
COUNTY OF Los Angeles					
	I. Gayane Haqobian				
	a notary public in and for the said County, in the State aforegad DO HEREBY CERTIFY that Kenneth Ladny, Vice President				
	personally known to me to be the same person, whose name, substituted to the foregoing				
	personally known to me to be the same person whose name squeezed to the foregoing instrument, appeared before me this day in person, and acknowledged that he will be said delivered the said instrument as free and voluntary act, for the user and surposes therein				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

October 19 88

OUTGOTAL FRANCES OF THE PROPERTY OF THE PROPER

This	instrument	was	prepared	bу	<u>c.</u>	Tov	ar	-
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COUNTRYWIDE FUNDING CORPORATION 155 N. LAKE AVENUE P.O. BOX 7137 PASADENA, CA 91109-7137

1/4

Sonary Public Commission expires May 27, 1989 UNIT NUMBER 2-"W" IN 314-216 CALLAN AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 12 AND 13 IN 3LOCK 3 IN CHARLES W. JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TONBSHIP 11 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYINS WEST OF THE RIGHT OF MAY OF CHICAGO AND NORTHMESTERN RAILROAD COMPANY (EXCEPT THE NORTH 77.7 FEET OF SAID NORTH EAST 1/4) IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "1" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, TRUST NUMBER 16967 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22421122, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DOCUMENT DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

Mail E.

Third Pilleston

33th Dinder Pead

Northbreek, II

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BOX 169