7. 50 (The Above Space For Recorder's Use Only)

|               | THE GRANTOR ROBERT L. OLSEN and CLARINE OLSEN, his wife  |                 |                  |
|---------------|--|-----------------|------------------|
| \ \frac{1}{2} | of the City of Burbank (\$10.00) and not 100 State of Illinois  For and in consideration of TEN (\$10.00) and not 100 DOLLARS.   |                 |                  |
| S1187765      | in hand paid,  CONVEYand WARRANTto MARLENE MARZANO and KATHLEEN PHILIPPS 6503 West 83rd STreet   |                 |                  |
|               | Burbank, Illinois 60459  |                 |                  |
| \Q            | not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of in the State of Illinois, to wit:  |                 |                  |
|               | The East 60 feet of the West half of the North 133.34 feet of Lot 320  |                 |                  |
|               | (Except the Fast 150 Feet of said West half of the North 133.34 Feet)  |                 |                  |
|               | in Frederick H. Bartlett's 3rd Addition to Frederick H. Bartlett's   |                 |                  |
|               | 79th Street Acres, leing a Subdivision of the East half of the South   | l               |                  |
|               | East Quarter of Section 31, Township 38 North, Range 13, East of the   |                 |                  |
|               | Third Principal Meridian in Cook County Illinois.  |                 |                  |
|               | PERMANENT PROPERTY TAX INDEX No. 19-31-402-026   |                 |                  |
|               | PROPERTY ADDRESS: 650 <b>\$</b> West 83'd Street, Burbank, Illinois 60459  | HERE            | 8 7              |
|               |  | PS I            | 150<br>150<br>20 |
|               | hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the   | STAMPS          | ,<br>,           |
|               | State of Illinois. TO HAVE AND TO HOLD said plemises not in tenancy in common, but in joint tenancy forever.   | REVENUE         | 57.5             |
| i             | This conveyance is expressly made subject to General Real Estate Taxes for the year 19_88, and   |                 | F Cook           |
|               | subsequent years, and all conditions, covenants, restrictions and easements, if any, whether the same be of record.  | 8               | County           |
|               |  | 8               | 5                |
|               | DATED this   | RIDERS          | <u>₹</u><br>5    |
|               | 01,200 00 (6/1)  | .T.  ^          |                  |
|               | PRINT OR ROBERT L. OLSEN (Seal) CLARINE OLSE!  | AFFIX           | •                |
| - 1           | TYPE NAME(S)   |                 |                  |
|               | BELOW(Seal)(Seal)  |                 |                  |
| İ             | SIGNATURE(SI   |                 |                  |
|               | State of Illinois, County of Cook ss.  I, the undersigned, a notary Fublic in  |                 |                  |
|               | and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT L. OLSEN and CLARINE OLSEN, his wife  |                 |                  |
|               |  |                 |                  |
| 13            | Subscribed to the foregoing instrument, appeared before me this day in E.N. Server of ninogerson, and acknowledged that <u>t</u> hey signed, sealed and delivered the said other public server of the uses and purposes therein set fourth, including the release and waiver of the right of home- |                 |                  |
| 4             | stead.   |                 |                  |
|               | Given under my hand and official seal, this  |                 |                  |
| ĺ             | Commission expires May 1   |                 |                  |
|               | THIS INSTRUMENT PREPARED BY:  ISEND SUBSEQUENT TAX BILLS TO:) ADDRESS OF PROPERTY & GRANTEES:  | D0C             | 1 N              |
| [.            | Mail To - EDMUND N. SAJEWSKI 6503 West 83rd Succeet  | UME             |                  |
|               | Attorney of Law Burbank Illinois 60 459 10200 S. Cicero Avenue, Ook Lown, IL 60 459 499-2800   | DOCUMENT NUMBER |                  |
|               | RECORDER'S OFFICE BOX NOP. P. T. NO  | MBER            |                  |

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