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FHA Case No.: 131-173 1 25

THIS INDENTURE WITNESSETH: that ... SAMUEL R. PIERCE, JR., ... Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to and warrants to:

JAMES GALLAGHER AND MARY A. GALLAGHER, HIS WIFE

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot Five (5) in Block Eleven (11) in Frederick H. Bartlett's Central Chicago, a Subdivision in the South East Quarter (1/4) of Section Four (4) North West Quarter (1/4) and the South East Quarter (1/4) of Section Nine (9), Township Thirty-Eight (38) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax No.: 19-04-409-023, Vol. 379

COMMON ADDRESS

(:) 4416 South LeCalire Avenue, Chicago, IL 60638

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all convenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned or this Stage of Luguet, 19 18 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

EDWARD J. HI SBIRGER

CHIEF PROPERTY OFFICER HUD REGIONAL OFFICE, CHICAGO

Mais Krusell STATE OF ILLINOIS)

COUNTY OF C O O K)

I, John M. HAVES Ja Notary Public in and for the County and Scale aforesaid, do hereby certify that EDWARD J. HINSBERGER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, H.D. Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 30 A/GUS, 1988, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20 day of Send Subsequent Tax Bills To:

This	deed	prepared	bv:
T 117 O	4664	Dr. c barca	

SHAPIRO & KREISMAN Ste. 1210 100 North LaSalle St. <u>Chicago, IL 60602</u>



UNOFFICIAL COPY

Property of Cook County Clerk's Office . (EFT- 0 PECCHOLA - 19912年 - 228 U.S. 19 19:19 10:27499 - 1997年 - 1897年 - 2287年 - 1998年 - 1897年 - 1998年

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