

UNOFFICIAL COPY

RECORDERS OFFICE BOX NUMBER

REVISED

INSTRUCTIONS

OR

CITY

STREET

NAME

61 Country Club
Northlake, Illinois 60164

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE



88482482

TO THE HONORABLE CLERK OF THE
COURT IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS
I HEREBY CERTIFY THAT
THE ABOVE IS A TRUE AND CORRECT
COPY OF THE ORIGINAL AS FILED
IN MY OFFICE ON

My Commission Expires 7/13/92
Notary Public, State of Illinois
Bonnie Lou Kuehn

DO HEREBY CERTIFY that
Gregg P. Goersgens
Vice President of
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
and
Mary S. Saffa
Vice President of
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
and
Westchester Savings and Loan Assoc.
personally known to me to be the
Secretary of said corporation whose
names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such Vice President and
Secretary, they signed and delivered the said instrument of mortgage as Vice
President and Secretary of said corporation and caused the corporate
seal of said corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation as then free and voluntary act, and as the
free and voluntary act and deed of said corporation for the uses and purposes therein
GIVEN under my hand and notarial seal, this 4th
day of October, A.D. 19 88.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,
personally known to me to be the
Vice President of
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
and
Westchester Savings and Loan Assoc.
personally known to me to be the
Secretary of said corporation whose
names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such Vice President and
Secretary, they signed and delivered the said instrument of mortgage as Vice
President and Secretary of said corporation and caused the corporate
seal of said corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation as then free and voluntary act, and as the
free and voluntary act and deed of said corporation for the uses and purposes therein
GIVEN under my hand and notarial seal, this 4th
day of October, A.D. 19 88.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
In Witness Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
formerly known as Westchester Savings and Loan Assoc.
and
Westchester Savings and Loan Assoc.
both hereto caused its corporate seal to be affixed, and these presents to be signed
by its Vice President, and attested by its
Secretary, this 4th day
of October, A.D. 19 88.**

Know All Men by These Presents, That the
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
formerly known as Westchester Savings and Loan Assoc.
and
Westchester Savings and Loan Assoc.
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release and
Quit-Claim unto
Delbert E. Downen and Robe H. Downen, his wife
of the County of Cook
and State of Illinois, all right, title, interest, claim or demand whatsoever it may
have acquired in, through or by a certain mortgage bearing date the
27th day of June
A.D. 19 64, and recorded in the Recorder's office of Cook
County, in the State of Illinois, in Book
of Records, on page
19 169 341, as Document No.
situated in the County of Cook
and State of Illinois, as follows, to-wit:
Lot 12 in Block 9 in Midland Development Company's Northlake Village Unit No. 3,
being a subdivision of part of the South half of Section 32, Township 40 North, Range
12, East of the Third Principal Meridian, in Cook County, Illinois, according to
plat thereof recorded October 5, 1939 as document 12378621 in Cook County, Illinois.
PIN # 12-32-322-012

RELEASE OF MORTGAGE
Loan No. 2740 1bk

88-482482

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88-480187

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE