

**UNOFFICIAL COPY**

**-88-482623**

**RELEASE DEED**

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-6000

LOAN NUMBER: 00-023108-4

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\*\*\* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PALATINE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 9, 1974 AND KNOWN AS TRUST NO. 1077, AND NOT PERSONALLY \*\*\*\* of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF RENTS bearing date the 9TH day of JANUARY, A.D. 1979 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book \*\*\*\*\* of records, on page \*\*\*\*, as document No. 24814559, and in book \*\*\*\*\* of records, on page \*\*\*\*, as document No. 24814560, to the premises therein described as follows, to wit:

SEE RIDER ATTACHED.



THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90° TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID LOT 18254 AT A POINT 520.27 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 18254; THENCE EAST 98.54 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS "NORTH AND SOUTH".) THENCE NORTH 48.17 FEET; THENCE WEST 3.00 FEET; THENCE NORTH 1.83 FEET; THENCE EAST 46.00 FEET; THENCE SOUTH 48.17 FEET; THENCE EAST 3.00 FEET; THENCE SOUTH 1.83 FEET; THENCE WEST 46.00 FEET, TO THE POINT OF BEGINNING.

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*P.T.I.N. 07-27-302-034* *CLIA 1149 Dickers Utry Schaumburg, Ill.*

IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 6th day of APRIL, A.D. 19 88

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By:  Vice President  
Attest:  Assistant Secretary

**-88-482623**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

hhs

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MAIL 00

**RELEASE DEED  
By Corporation**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

ATTORNEYS' TITLE GUARANTY FUND, INC.  
1409 WRIGHT BOULEVARD  
SCHAMBERG, IL 60193

Mail To:

Property of Cook County Clerk's Office

88482623

OFFICIAL SEAL  
JOYCE RIGGINS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/21/91

Notary Public

mh

GIVEN under my hand and Notarial Seal this 12th day of APRIL, 1988

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. Secretary did also then and there acknowledge that Corporation, for the uses and purposes therein set forth: and the said

Vice President and ASSISTANT they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and Vice President of the

RICHARD L. GUIDA A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

1, JOYCE RIGGINS

STATE OF ILLINOIS COUNTY OF COOK

DEPT-01  
1#4444 TRAN 3049 10/20/88 11:05:00  
#4361 # D \* 88-482623  
COOK COUNTY RECORDER

88-482623-13.25

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FORM 0831 B

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

hhs

Citycorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago  
By: [Signature]  
Vice President  
Attest: [Signature]  
Assistant Secretary

--88-482623

of APRIL 19 88 A.D. 19 88  
VICE President, and attested by its ASSISTANT Secretary, this 6TH day  
Citycorp Savings of Illinois, a Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

IN TESTIMONY WHEREOF, the said of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, is situated in the VILLAGE of SCHAUMBURG County of COOK and State

Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY: Marsha A. Kovacs  
One South Dearborn St. Chicago, Illinois 60603  
88-482623

88-482623

