UNOFFICIAL CORDENSIEW, ILLINOIS OFFICIAL BUSINESS

SIGNATURE AFTICANT OF SERVICE SIGNATURE DATE NAME DATE NAME

STATE OF ILLINOIS)

COUNTY OF C O O K)

88483447

NICK AITKEN, after being first duly sworn on oath deposes and states:

- 1. That he has personal knowledge of the facts contained in this effidavit.
 - 2. That he is of legal age.
- 3. That he personally hand delivered a Notice and legal description exhibit attached thereto to James Smith, Trustee of the Glenbrook Fire Protection District on February 19, 1988, at about 7:43 a.m.
- 4. That a copy of the Notice and legal description exhibit attached thereto which are referced to in Paragraph 3 hereinabove are attached hereto as Exhibit No. 1.

FURTHER AFFIANT SAYETH NOT.

DEFT-09

\$1.60

T#1111 TRAN 9290 19/29/88 13 45:00

#8% # A *-88-483447

- COOK GOUNTY RECORDER

NICK AITKEN

SUBSCRIBED AND SWORN TO before me this / 9th day of October, 1988.

NOTARY PUBLIC

"OFFICIAL SEAL"

Notary Public, State of Illinois My Commission Expires Sept. 25, 1989 88483447

1300

UNOFFICIAL COPY



TELEPHONE 724-1780

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1206 WALKEGAN ROAD GLENVEW, RLINGS 00025-3871

Pebruary 18, 1988

James Smith
Trustee of the Glenbrook Fire
Protection District
2331 Iroquois
Glenview, IL 50025

Dear Mr. Smith:

You are hereby notified that the Board of Trustees of the Village of Glenview, at a meeting of said Board of Trustees to be held at the Glenview Village Hall. 1225 Waukegan Road, Glenview, Illinois, on March 1, 1988 at 700 P.M., will consider adoption of an ordinance annexing the territory described on Exhibit A which is attached hereto and incorporated burein by reference.

BY: Village Canager 883347

AFFIDAVIT OF DELIVERY

STATE OF ILLINOIS) COUNTY OF C O O K)	
oath, deposes and states th	after being first duly sworn on the he/she served the within notice on the to JAMES SMX7H BB at 7:43 A B.
	Mul attangue of the control of the c
SUBSCRIBED AND SWORN TO before me this 19 nday of Zebruary, 1988	JEFFREY M. RANDALL Chary Public, State of Illinois Hy Commission Expires Nov. 25, 1991 Batery Public, State of File Nation Public, State of File Public State of File Publ
MOTABY PUBLIC	My Commission Express Mr. 25 19/ EXHIBIT NO. 1

UNOFFICIAL COPY

EXHIBIT A

THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- ALSO -

Commonly known as: 2895 Willow Road
P.I.N. 04-20-201-005