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KNOW ALL MEN BY THESE PRESENTS. City of Chicago Department of Housing and State of 1111nois for and in consideration of one dollar, and for of the County of Cook. other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, Michael Riley Commonwealth Apartments, release, convey and quit-claim unto Illinois Limited Partnership heirs, legal representatives and assigns, all the open, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Jr. Morts a gebearing date the 23 day of January County, in the State of 111 inois in Book 19.80, and recorded in the Recorder's Office of Cook page as Document Number 25133509 , to the premises therein described, situated in the County of Cook State of Illinois as follows to wit: Lot 62 in Andrew, Spafford and Colehour's Syndivision of Block 1 and 2 in Outlot "A" in Wrightwood a Subdivision of the south west 4 of Section 28, Township 40 north, Range 14 East of the Third Principal Meridian in Cook together with all the appurtenances and privileges thereunto belonging or apperturing. Permanent Real Estate Index Number(s): 14-28-310-001 Address(es) of premises: 2757 N. Pine Avenue Chicago, Illimois 60614 day of Sept. 8th WITNESS My hand and seal athis (SEAL) 030 Illingis STATE OF .. 1988 OCT 2 17 MM 9: 05 18483822 Cook COUNTY OF Mary Etta Harris a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Cunningham Director of Loan Processing whose name personally known to me to be the same person. foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as the fire and voluntary act, for the signed, sealed and delivered the said instrument as uses and purposes therein set forth. Given under my hand and official seal, this 8th day of September 1938

Miles Sound Cook County Clark's Office