Statutory (ILLINOIS)

-88-483247

THE GRANTORS RIGOBERTO SOLIS and DEPT-01 \$12.00 T#4444 TRAN 3054\_10/20/86\_15:33:00 MARIA A. SOLIS, his wife M504 \* D \*-88-483247 COOK COUNTY RECORDER <u>City</u> of <u>Chicago</u> County of <u>Cook</u> Illinois for and in consideration of State of \_\_\_ ---DOLLARS. (The Above Space For Recorder's Use Only) CONVEY \_\_ and WARRANT \_\_ MM an undivided 1/3 to WILFREDO S. SADURAL and SUSIE SADURAL of 3510 Regent Dr., Palatine, Illinois as joint tenants; an undivided 1/3 to FLORENCIO T. OLIVER and SILVESTRA M. OLIVER of 1416 W. Catalpa, Chicago, Illinois as joint tenants, and an undivided 1/3 to VICTOR P. MONTALLANA of 2527 W. Berwy. Chicago, Illinois. the following described Real Estate situated in the County of Cook State of Illinois, to with Lot 1 and the West 7.50 feet of Lot 2 in Anton Conrad's 80000 15 Subdivision of part of original Lot 8 in Bowmanville and part of Lot 1 in Second Subdivision of Bowmanville, being in the South East Quarter (1/4) of Section 12, Township 40 North, Range 13, East of the Third Frincipal Meridian, in Cook County, Illinois Cook County REAL ESTATE THANSAG DEC - 2 81 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 13-12-400-014; Address(es) of Real Estate: 2607 W. Foster inois **DATED** this day of \_ (SEAL) WARIA **PLEASE** RICOBERTO SOLIS PRINTOR

TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) State of Illinois, County of ...... \_Cook ss. I, the undersigned, a Notary Public in and for 3 said County, in the State aforesaid, DO HEREBY CERTIFY that RIGOBERTO SOLIS and MARIA A. SOLIS, his wife personally known to me to be the same person s whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS' SEAL edged that they signed, sealed and delivered the said instrument as their THE WAR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. AL ENTER THIS PASSE

5 3 9 0 9

Given under my hand and official seal, this ...

Commission expires NO Youben !!

RECORDER'S OFFICE BOX NO

This instrument was prepared by Ronald L. Farkas