pioneerbanka LANE bank

88183307

DEPT-01 \$12.00 T#1444 TRAN 3058 10/20/88 15:54:00 #4567 # D *-88-483307 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

4000 W NOR	NKa LANE bank K.& TRUST COMPANY TH AVE , CHICAGO, IL 60639	8848
0K 150		. DEPT-01 . T#1444 TRAN 3058 10/ . #4567 # 10 # - 6163 . COOK COUNTY RECORD
RELEASE DEED		THE ABOVE SPACE FOR RECORDE
THAT A.D. MCG	OK and State of ILLINOIS	for and in consideration of one dollar reof is hereby acknowledged, do hereby re ND WILMA SUDBERRY, HIS WIFE
have acquired in, through December 19 State of ILLINOIS	h, or by a certain <u>TRUST DEED</u> 87. and resorded in the Recorde in Bookof ne premises therein described, situ	rest, claim, or demand whatsoever THEY
SOUTH 149 FEET, LY P.R.E.I. #20-29-215	AST 174 OF SECTION 29, FOW VING EAST OF THE THIRD PF 19 5-002	NSHIP 38 NORTH, RANGE 14, EXCEPT CIPAL MERIDIAN IN COOK COUNTY, I
SOUTH 149 FEET, LY P.R.E.I. #20-29-215 PROPERTY ADDRESS 7	AST 1/4 OF SECTION 29, FOW LING EAST OF THE THIRD PRO	ED SHOULD Dreds.
SOUTH 149 FEET, LY P.R.E.I. #20-29-215 PROPERTY ADDRESS 7 FOR Y together with all the appure WITNESS	AST 174 OF SECTION 29, FOW ING EAST OF THE THIRD PAPERSON OF THE THIRD PAPERSON OF THE PROTECTION THIS RELEASE DE ECORDED WITH THE RECORDER OF THE SECONDER OF	Elonging or appertaining.
SOUTH 149 FEET, LY P.R.E.I. #20-29-215 PROPERTY ADDRESS 7	AST 174 OF SECTION 29, FOW ING EAST OF THE THIRD PAPERSON OF THE THIRD PAPERSON OF THE PROTECTION THIS RELEASE DE ECORDED WITH THE RECORDER OF THE SECONDER OF	Elonging or appertaining. day of October 1988. OCTOBER 15EA
SOUTH 149 FEET, LY P.R.E.I. #20-29-215 PROPERTY ADDRESS 7 FOR Y RE R TOGETHER NORTHER TOGETHER TOGETHER NORTHER TOGETHER TOGETHER NORTHER TOGETHER N	AST 174 OF SECTION 29, FOW ING EAST OF THE THIRD PAPER 100-002 1205 S Green Chicago IL 600 1205 S Green Chicago II	SHIP 38 NORTH, RANGE 14, EXCEPT GIPAL MERIDIAN IN COOK COUNTY, I SELL SHOULD GET AND SHOW IN GET AND SHOW

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