**BELL FEDERAL SA** 

RELEASE OF MORTGAGE

LOAN NO. 73033623

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

## BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN J. LUKE AND LAURA M. LUKE, HIS WIFE

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded HIRENSEE in the Recorder's HECCORD , as Document No. 24003609 County, Illinois, in Book --- , on page --to the premises therein described to-wit:

LOT 13 IN BLOCK 2 IN EDCEWOOD TERRACE BEING CHARLES JAMES SUBDIVISION OF LOTS 7 AND 17 IN COUNTY CLERK'S DIVISION IN THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

5737 N. Meadd

Chicago, IL.

684833**69** 

**112.00** 

TRAN 3058 10/20/88 16:04:00 # D -88-

COOK COUNTY RECORDER

TAX I.D. No. 13-05-323-011-0000



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION bath hereunto caused it, corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, **AUGUS**1 this 24TH day of 19 88

BELL FEDERAL SAVINGS AND LOAN ASSUS ATION

Vice-President

Assistant Secretary

## STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly aethorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

EN under my band and naturial real, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY" S. Flores		Clim C m. al
Bell Federal Savings	79 West Monroe Street	/M/ U. I I I I I I I
ind Loan Association	Chicago, Illinois 60603	Notary Public
Mail to:		"OFFICIAL SEAL"
		JILL D. MURPHY \$
	27.123	NOTARY PUBLIC, STATE OF ILLINOIS  My Commission Expires 12/15/91

Recorder's Box. No.:

## **UNOFFICIAL COPY**

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Hishioka & Co+ Feld 1- 44038-73