FOR THE PROTECTION OF THE 19 **OWNER, THIS RELEASE SHALL OF DEEDS OR THE REGISTRAR** TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

#25-3878 28484007

-55-451005

Above Space For Recorder of se Only

KNOW ALL MEN BY THESE PRESENTS.

T T					
THAT DREXEL EXILIONAL B	ADK				
100					
of the County of COOK	K and Si	ne of III	INOIC	(A) HEBER	BY CERTIFY that a
of the County ofCOOK	and st	ale of	LAULS	. DO HEREL	or CERTIFY (nat a
certain TRUST DEED C	lated the	_13eh	day of AUG	UST	19_83. made by
made by NAGGIE LEAN WA	LED				
THE STATE OF THE S					
		····			•
toDREXEL N	ATLONAL BANI	0-/			
and recorded as document No.	24.752000	To Book		21 0246	in the office of
and recorded as document ivo.	28732809-	111 15 20.		at page	in the office of
RECORDER	of	COOK	County, in the	re State of 🔠 🗓	LINCIS
is, with the notes accompanying	it, fully paid,	satisfied, relea	ed and discha	itged.	
Legal Description of premises:			'/)x.		
Lots 42 and 43 in blo	ock 17 in Co	rnell in S	Section 26	and Section	35.
Towndhip 38 North, Ra					-
in Cook County, Illir	iois.				
Permanent Real Estate Index N	iumber(s):	20-26-114-	004	40	
Address(es) of premises: 7211	South Hairs	mairn Ch	ieses Ill	ino/5/ 606	. 10
				1/2	· • • • • • • • • • • • • • • • • • • •
is, with the note or notes accomp	anying it, fully p	oaid, satisfied.	released and d	:scharged	
Witness my hand	and seal	this 11th	day of	OCTOBER	19 88
			Vone 1	12-1-10	Vic.
		STEVEN B	MAELCKI.	VICE PRESI	DENT/TRUSTEE
			,		SEA
					
STATE OF LILLINGIS					
		. ss.			
COUNTY OF	COOK				
	I			HAITHCOCK	· · · · · · · · · · · · · · · · · · ·
					REBYCERIIFY that E of the
	DREXEL NA				
	personally known	to me to be the	атеретки ж	those name ES	subscribed to the wee-
	• •			nen und acknew	•
	ugned, participation	ed the wall	instrument as	his nee	and voluntary act, for the 900 to 6
	E 1				· · · · ·
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Given un m	Age of a contract	scalitins 11th	OCTOB اوردك	ER 📏 i v 88
OFFICIAL SEAL S	Ni.	<b>入</b> 飞		./	

MADELINE HAITHCOCK Notary Public. State of Illinois My Commission Expires 12/23/89

MADELINE HAITHCOCK

This instrument was prepared by DIANE M. HANTHORNE 3601 SOUTH KING DRIVE; CHICAGO, ILLINOIS 60616

## **UNOFFICIAL COPY**

The state of the s

MAIL TO ST

Ms. Maggie L. Walker
7211 South University
Chicago, Illinois
60619

COUNT CAN-CO.