

UNOFFICIAL COPY

1314703

ASSIGNMENT OF REAL ESTATE MORTGAGE

88-481684

FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORPORATION that certain mortgage dated August 16, 1988, executed by LOUIS V. MINELLI, JR. AND SPARON A. MINELLI, husband and wife

which said mortgage is recorded in the office of the Recorder or Registrar of Titles of Cook County, State of Illinois, in Mortgage Record -----, Page ----- or is designated as Document Number 88389105 or in Book ----- of ---, Page ----.

Perm Tax No. 32-19-200-025
Lot 21 in Block 1 in 'Lincoln Highlands', A Subdivision of the West 1/2 of the Northeast 1/4 of Section 19, Township 35, North, Range 14, East of the Third Principal Meridian, (Except the east 514.25 Feet of the North 3/4 of the North 1/2 of the West 1/2 of the Northeast 1/4 of said Section and except that part of the North 997.79 feet of the West 1/2 of the Northeast 1/4 of said Section, which lies West of the East 682.25 feet of the West 1/2 of the Northeast 1/4 of said Section) in Cook County, Illinois.

IN WITNESS WHEREOF, UNION FEDERAL SAVINGS BANK, has caused this instrument to be executed by its duly authorized officer this 16th day of August, 1988.

JANICE M. WALTERS, VICE PRESIDENT

STATE OF INDIANA)
) SS
COUNTY OF ALLEN)

Before me, the undersigned, a Notary Public in and for said County and State, this 16th day of AUGUST, 1988, personally appeared the above subscribed JANICE M. WALTERS, to me personally known to be VICE PRESIDENT of UNION FEDERAL SAVINGS BANK and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said savings bank as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.

Sandra S. McFarren
Notary Public, Sandra S. McFarren
A Resident of Allen County

My Commission Expires:
November 30, 1990



This instrument prepared by: James B. Griffith
UNION FEDERAL SAVINGS BANK
200 East Berry Street
Fort Wayne, Indiana 46802

When recorded, return to: Union Federal Savings Bank
ATTN: Final Shipping Department
200 East Berry Street
Fort Wayne, IN 46802

BR 1070 9/88



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Property of Cook County Clerk's Office

55-451681

