

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

FD-170 E35  
February, 1965

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consideration should be given to the fact that this instrument, when recorded, is subject to public record and may be subject to recording fees, including any amount of merchandise, or interest for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88-481713

Allow space for Recorder's Use Only.

acct;#010-317-6

KNOW ALL MEN BY THESE PRESENTS, That:

WELLS FARGO CREDIT CORPORATION

of the County of San Francisco and State of California, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOZEF GACEK and KRYSZYNA GACEK, his NAME AND ADDRESS WIFE IN JOINT TENANCY 8649 S. Lawler, Burbank, IL 60459 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of December, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87675120, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 33 IN BLOCK 9 IN W. F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD OF WAY) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-10-311-042

Address(es) of premises: 5244 S. KILPATRICK, CHICAGO, IL 60632

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 26th day of SEPTEMBER, 1988.

Patricia Beck SEAL  
PATRICIA BECK - ASSISTANT VICE PRESIDENT

Fred Brewster SEAL  
FRED BREWSTER - ASSISTANT SECRETARY

This instrument was prepared by \_\_\_\_\_

WELLS FARGO CREDIT CORPORATION  
NAME AND ADDRESS 4520 NORTH CENTRAL AVENUE, #100  
PHOENIX, ARIZONA 85012

88-481713

# UNOFFICIAL COPY

STATE OF ARIZONA

FILE NO. 48099 18484713 3

COUNTY OF MARICOPA

I, VALERIE A. FRITSCHI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA PECK personally known to me to be the Assistant Vice President of WELLS FARGO CREDIT CORPORATION a CALIFORNIA corporation, and FRED BREWSTER, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 26th day of September 1988.

Valerie A. Fritschi  
NOTARY PUBLIC

My Commission Expires Aug 7, 1992

Commission Expires \_\_\_\_\_

RELEASE DEED 88-481713

By Corporation

WELLS FARGO CREDIT CORPORATION  
4520 North Central Ave # 100  
Phoenix, AZ 85012

TO

JOZEF & KRISTINA GACEK

ADDRESS OF PROPERTY:

5244 S. Kilpatrick,  
Chicago, IL 60632

MAIL TO:

WELLS FARGO CREDIT CORPORATION?  
4520 N. Central Ave # 100  
Phoenix, AZ 85012  
Attn:

GEORGE E. COLE  
LEGAL FORMS

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